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| FORM 6 | FULL AND PUBI | LIC DISCLOSU | RE 201 | 19 |
|---|---|---|---|----------|
| Please print or type your name, mailing address, agency name, and position below: | OF FINANCIA | AL INTERESTS | FOR OFFICE USE ON | LY: |
| LAST NAME — FIRST NAME — MIDD Alvarez-Sowles Nikki | LE NAME: Christin | ie | | |
| MAILING ADDRESS: PO Box 1045 | | | | 2020 JUN |
| Personal address exempt per 1 | 19.071 - daughter of law e | enforcement offi | | |
| CITY: Land O Lakes | ZIP: COUNTY: 34639 Pasco | | 1 400 1 400 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | -8 P |
| NAME OF AGENCY: Pasco County Clerk & Comptr | oller | | | PH 12: |
| NAME OF OFFICE OR POSITION HEL Pasco County Clerk & Comptr | | | >0 | . u |
| CHECK IF THIS IS A FILING BY A CAR | NDIDATE 🗹 | 1 | ** | |
| | PART A N | NET WORTH | | |
| Please enter the value of your repo | | | t date. [Note: Net worth is not on see the instructions on page 3.] | cal- |
| | ne 8 , 20 | • | | |
| , | , | | * | |
| | AL EFFECTS: tts may be reported in a lump sum purposes: jewelry; collections of s litems; and vehicles for personal u d goods and personal effects (desc | stamps, guns, and numismation ise, whether owned or leased 50.000 | eds \$1,000. This category includes any items; art objects; household equipme | |
| | SSET (specific description is rec | juired - see instructions p.4) | VALUE OF AS | SET |
| See attached addendum. | | | | |
| | er wood of the second of the second | | | |
| | | | | |
| | PART C | LIABILITIES | | |
| LIABILITIES IN EXCESS OF \$1,000 (S NAME AND ADDRES | | | AMOUNT OF LIA | BILITY |
| See attached addendum. | | | | |
| | | | | |
| | | | | - |
| JOINT AND SEVERAL LIABILITIES NO | | | | |
| NAME AND ADDRES | S OF CREDITOR | | AMOUNT OF LIA | BILITY |
| | 22 22 20 20 20 20 20 20 20 20 20 20 20 2 | | | |
| | | | | |

| | | PART D - | INCOME | | |
|---|--|------------------------------|---|---|--|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. | | | | | |
| l elect to file a copy of my 2019 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2019 tax return, you need not complete the remainder of Part D.] | | | | | |
| PRIMARY SOURCES OF INCO | | ge 5): | | | |
| | | | | AMOUNT | |
| N/A | omptroner | 7330 LIIII | e Road, Suite 100, NPR, i | L 34034 | 159,026.85 |
| IN/A | | | 60 | | |
| | | | usinesses owned by reporting person | n-see instruction | |
| NAME OF BUSINESS ENTITY | NAME OF MAJOR OF BUSINESS | | ADDRESS OF SOURCE | | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
| N/A | | | Auto - | | 379 |
| N/A | | • | | | |
| <u>I</u> | PART E INTERESTS U | N SPECIFIE | D BUSINESSES (Instructions | on nage 61 | |
| • | BUSINESS ENTITY | | BUSINESS ENTITY # 2 | | NESS ENTITY # 3 |
| NAME OF BUSINESS ENTITY | N/A | | V/A | N/A | |
| ADDRESS OF | WE-1-2-2- | | | | 10 100 100 100 |
| BUSINESS ENTITY PRINCIPAL BUSINESS | W- 1000 1000 1000 1000 1000 1000 1000 10 | | | | 202 |
| ACTIVITY POSITION HELD | | - | | | A Division . |
| WITH ENTITY | | | | | The same of the sa |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | | | EET TO |
| NATURE OF MY OWNERSHIP INTEREST | | | | | - B |
| | | PART F - | TRAINING | | |
| For office | ers required to complete | | ics training pursuant to sect | ion 112.3142 | CO INC. |
| | | | PLETED THE REQUIRE | | AND MELL |
| 0/ | ATH | STATE | OF FLORIDA | | |
| I, the person whose name app | | | ITY OF TASCO | fore me by mea | ne of |
| beginning of this form, do dep | | ph | to (or affirmed) and subscribed be ysical presence or online notari | zation, this | day of |
| and say that the information d | | \ \frac{1}{2} | UNE 2020 by | Vince C. | ALVAREZ Sources |
| and any attachments hereto is | true, accurate, | | 1/2 1/1/2 | | |
| and complete. | | (Signa | ture of Notary Public-State of Plori | da) | |
| 1 | 2 () | | ANH THE REAL PROPERTY. | HAROLD R. SAM | PLE |
| VI. 1. 1. 1. 1. | (X () | (Print, | Type or Stamp Commissioned Na | roomhíbisionni (R) Expires April 7, 29 | |
| SIGNATURE OF REPORTING | G OFFICIAL OR CANDIDATE | Person | nalfy Known | mailiced deputie | BIOLOGO SOSTOR |
| | | Туре | of Identification Produced | Commis | sion # GG 187448 |
| If a certified public accountar | • | 73, or attorne | y in good standing with the Fidirio | Balt prepared | multisyfold free 7800-385-7019 |
| I, | atutes, and the instructions | , prepared to the form. U | the CE Form 6 in accordance will pon my reasonable knowledge at | th Art. II, Sec. and belief, the d | 8, Florida Constitution, isclosure herein is true |
| Signatu | | | | Date | |
| Preparation of this form | by a CPA or attorney of | loes not reli | eve the filer of the responsib | ility to sign t | the form under oath. |

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

Nikki Alvarez-Sowles Form 6 Financial Disclosure 2019 Pasco Clerk of Circuit Court and County Comptroller

ADDENDUM

PART B: ASSETS
ASSETS INDIVIDUALLY VALUED AT OVER \$1000

| vait | Je of Asset |
|------|----------------------------|
| \$ | 213,350 |
| | |
| \$ | 41,835 |
| \$ | 15,427 |
| \$ | 12,250 |
| | |
| \$ | 235,000 |
| | |
| \$ | 15,000 |
| \$ | 24,000 |
| \$ | 556,862 |
| | \$ \$ \$ \$ \$ |

PART C: LIABILITIES

LIABILITIES IN EXCESS OF \$1,000

| Name and Address of Creditors | | Amount of Liability | |
|---|----|----------------------------|--|
| (Homestead Mortgage) Wells Fargo Home | | | |
| Mortgage, PO Box 10335, Des Moines, IA 50306 | \$ | 100,200 | |
| Navient Student Loans, PO Box 9500, Wilkes-Barre, PA 18773 | \$ | 62,600 | |
| (Buick) Florida West Coast Credit Union , 1225 Millennium Parkway, Brandon, FL 33511 | \$ | 7,700 | |
| (Ram) Florida West Coast Credit Union , 1225 Millennium Parkway, Brandon, FL 33511 | \$ | 20,000 | |
| Total Liabilities | \$ | 190,500 | |
| Net Worth as of June 8, 2020 | \$ | 416,362 | |

