## **RECEIPT OF NOTICE OF PUBLIC TEST**

Pursuant to 101.5612 (2), Florida Statutes, this is to certify that I,

CHOPPER DAVIS, candidate for the office of NPR CITY COUNCIL, have this day received from , City Clerk, a notice listing

**Tuesday, April 2, 2019 at 3:00 p.m.** as the date and time of the Public Test of the ballot tabulating equipment for the following election:

## Municipal Election - April 9, 2019

1.4

Candidates Signature

4 FEB

Date

City Clerk's Signature