|           | CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |
|-----------|---|--|--|--|--|--|--|--|--|--|
| (1)       | Sylvia L. Sharps  | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |
| (0)       | Name<br>5779 Purdy Lane   | ONLINE SUBMISSION [1250479]                              |  |  |  |  |  |  |  |  |
| (2)       | Address (number and street)   | Submitted on:  |  |  |  |  |  |  |  |  |
|           | West Palm Beach, FL 33415   | 10/12/2021 22:27:58 (eastern)                            |  |  |  |  |  |  |  |  |
|           | City, State, Zip Code   |  |  |  |  |  |  |  |  |  |
|           | Check here if address has changed   | (3) ID Number:336  |  |  |  |  |  |  |  |  |
| (4)       | Check appropriate box(es):  |  |  |  |  |  |  |  |  |  |
|           | <ul> <li>☐ Candidate Office Sought: County Commissioner, Dist. 6</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |  |  |  |  |  |  |  |  |  |
|           | (5) Report  | Identifiers  |  |  |  |  |  |  |  |  |
| Cove      | er Period: From 9 / 1 / 2021 To   | 9 / 30 / 2021 Report Type: M9                            |  |  |  |  |  |  |  |  |
| × o       | riginal Amendment Spe   | ecial Election Report                                    |  |  |  |  |  |  |  |  |
| (6)       | Contributions This Report   | (7) Expenditures This Report                             |  |  |  |  |  |  |  |  |
| Casł      | n & Checks \$ ,1 , <u>200</u> . <u>00</u>   | Monetary   |  |  |  |  |  |  |  |  |
| Loar      | <del></del>   | Transfers to Office Account \$ , , , 0 . 00              |  |  |  |  |  |  |  |  |
| Tota      | I Monetary \$ ,1 , 200 . 00   | Total Manadama (A)                                       |  |  |  |  |  |  |  |  |
| In-Ki     | nd \$,, <u>0</u> . <u>00</u>  | Total Monetary \$ , , <u>235</u> . <u>00</u>             |  |  |  |  |  |  |  |  |
|           |   | (8) Other Distributions \$ , , 000_                      |  |  |  |  |  |  |  |  |
| (9)       | <b>TOTAL Monetary Contributions To Date</b> \$  | (10) TOTAL Monetary Expenditures To Date \$ , 2 , _64302 |  |  |  |  |  |  |  |  |
| <u>(T</u> | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE  |  |  |  |  |  |  |  |  |  |
|           | gnature   | X<br>Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Namesvl      | via L. S | harps |         | (2) I.D. Number |      |          |   |           |  |  |  |
|------------------|----------|-------|---------|-----------------|------|----------|---|-----------|--|--|--|
| •                | 9/1/2023 | 1     |         | 9/30/           | 2021 |          |   |           |  |  |  |
| (3) Cover Period | 1        | 1     | through | 1               | 1    | (4) Page | 1 | of $^{1}$ |  |  |  |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | C    | (8)<br>ontributor | (9) Contribution | (10)<br>In-kind | (11)      | (12)      |
|-----------------------|--|------|-------------------|------------------|-----------------|-----------|-----------|
| Number                | City, State, Zip Code  | Туре | Occupation        | Туре             | Description     | Amendment | Amount    |
| 9/13/2021             | Averick, Bob 5432 Privet Place Apt A Delray Beach, Fl 33484  |      | retired           | СН               |                 |           | \$100.0   |
| 9/17/2021<br>/ /      | King, Barbara<br>206 SW 12th Ave<br>South Bay, Fl 33483      | I    | employed          | СН               |                 |           | \$100.0   |
| 9/22/2021             | Travern, Jonathan PO Box 2197 Palm Beach Gardens, Fl 3341    |      | retired           | СН               |                 |           | \$1,000.0 |
| j j                   |  |      |                   |                  |                 |           |           |
| Ī I                   |  |      |                   |                  |                 |           |           |
| 1 1                   |  |      |                   |                  |                 |           |           |
| 1 1                   |  |      |                   |                  |                 |           |           |
| 1 1                   |  |      |                   |                  |                 |           |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Sylvia | L.   | Shar | cps |         |      |      |    | <br>(2) I.D. | Numb | oer_ |    | 336 |  |
|-------------|--------|------|------|-----|---------|------|------|----|--------------|------|------|----|-----|--|
|             |        | 9/1/ | 2021 |     |         | 9/30 | /202 | 21 |              |      |      |    |     |  |
| (3) Cover P | eriod  | 1    |      | 1   | through | 1    |      | 1  | (4) Pag      | e    | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 9/1/2021                  | Poli Engine,<br>121 NW 12th Ave<br>Gainesville , Fl 32601                               | website for campaign  | MO                  |           | \$35.00  |
| 9/15/2021                 | Ad Local Face,<br>555 Fifth Ave<br>18th Floor<br>NY, NY 10017                           | advertisement for campaign  | МО                  |           | \$200.00 |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
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