| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | |
|-----------------------------|--|---|--|--|--|--|
| (1) | Wendy Sartory Link | OFFICE USE ONLY | | | | |
| (- / | Name | ONLINE SUBMISSION | | | | |
| (2) | 6901 Okeechobee Blvd; Ste D5-L80 | [1211614] | | | | |
| Address (number and street) | | Submitted on: 6/18/2020 16:21:01 (eastern) | | | | |
| | West Palm Beach, F1 33411 | | | | | |
| | City, State, Zip Code | | | | | |
| | Check here if address has changed | (3) ID Number:529 | | | | |
| (4) | Check appropriate box(es): | | | | | |
| | Candidate Office Sought: Supervisor of | Elections | | | | |
| | Political Committee (PC) | Cheek have if DC as FCO has disheaded | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | |
| | individual making electioneering communications) | | | | | |
| | (5) Report | Identifiers | | | | |
| Cove | | 5 / 31 / 2020 Report Type: M5 | | | | |
| | | ecial Election Report | | | | |
| | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | |
| | \$ | Monetary Expanditures O 00 | | | | |
| Casi | ash & Checks \$,, Expenditures \$,,, | | | | | |
| Loar | ns \$, , 0 . 00 Transfers to | | | | | |
| Loai | , , , | \$ | | | | |
| Tota | I Monetary \$, , 0 . 00 | | | | | |
| | | Total Monetary \$, , 0 . 00 | | | | |
| In-Ki | nd \$, , 0.00 | | | | | |
| | | (8) Other Distributions | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | |
| (3) | \$, | 10) TOTAL Monetary Expenditures To Date \$,3 ,28624 | | | | |
| | , <u>50</u> , 150 · 90 | Ψ , <u></u> , <u></u> , <u></u> 200 . <u></u> 24 | | | | |
| | | tification | | | | |
| | It is a first degree misdemeanor for any pers | on to falsify a public record (ss. 839.13, F.S.) | | | | |
| Ιc | ertify that I have examined this report and it is true, corr | ect, and complete: | | | | |
| (T | ype name) | (Type name) | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | |
| х | | X | | | | |
| | gnature | Signature | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name _V | | | | 529 | | | | | | |
|-----------------------|----------|---|---------|-------|------|----------|---|----|---|--|
| | 5/1/2020 | | | 5/31/ | 2020 | | | | | |
| (3) Cover Perio | a / | 1 | through | 1 | 1 | (A) Page | 1 | of | 1 | |

| | 4 | ī | | Т | | | |
|--------------------|---|------|----------------------------------|----------------------|------------------------|-----------|-----------|
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence Number | Street Address & City, State, Zip Code | Type | Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| | Rooney , Joe | I | vice | CH | Description | Delete | \$1,000.0 |
| 5/6/2020 / / | 710 Seaview Drive Juno Beach, FL 334080000 | | president | | | | |
| 1 | | | | | | | |
| 5/6/2020 | Rooney , Joe 710 Seaview Drive Juno Beach, FL 334080000 | I | vice president/ parimutuel | CH | | Add | \$1,000.0 |
| 2 | Juno Beach, FL 334080000 | | parimucuei | | | | |
| | Carr , John | I | vice | СН | | Delete | \$103.4 |
| 5/12/2020 | 6360 Linton Street Jupiter, FL 334580000 | | president | | | | |
| 3 | | | | | | | |
| 5/12/2020 | Carr , John 6360 Linton Street Jupiter, FL 334580000 | I | vp/roof tile co. | СН | | Add | \$103.4 |
| 4 | | | | | | | |
| J I | | | | | | | |
| | | | | | | | |
| I I | | | | | | | |
| | | | | | | | |
| 1 1 | | 30 | | | | | |
| , , | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

|) Name <u>Wendy</u> | Sartory Link 5/1/2020 5/ | | 2) I.D. Number | | 529 |
|-----------------------|--|---|--------------------|-----------|--------|
|) Cover Period _ | //through | _//(4 | 4) Page <u>1</u> | of | 0 |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Purpose (add office sought if contribution to a | (9) Expenditure | (10) | (11) |
| Number | City, State, Zip Code | candidate) | Туре | Amendment | Amount |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | 4 | |