| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|
| (1) | Sara Marie Baxter | OFFICE USE ONLY | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 13617 43rd Road North | Submitted on: | | | | | | | |
| | Address (number and street) | 10/8/2023 23:41:57 (eastern) | | | | | | | |
| | West Palm Beach, FL 33411 City, State, Zip Code | | | | | | | | |
| | | (3) ID Number: 901 | | | | | | | |
| (4) | Check here if address has changed | (3) ID Number: 901 | | | | | | | |
| (4) | Check appropriate box(es): | gioner Digt 6 | | | | | | | |
| | ☐ Candidate Office Sought: County Commis☐ Political Committee (PC) | sioner, Dist. 6 | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | |
| | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From $\frac{7}{2}$ / $\frac{1}{2023}$ To | 9 / 30 / 2023 Report Type: Q3 | | | | | | | |
| X 0 | riginal Amendment Spo | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Cash | n & Checks \$,1, _00000 | Expenditures \$, , _40 . 30 | | | | | | | |
| | ns \$, , 0.00 | | | | | | | | |
| Loar | s , , , <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | |
| Tota | I Monetary \$, 1 , 000 . 00 | Office Account \$, , 0 . 00 | | | | | | | |
| Tota | , , , , | Total Monetary \$, 40 . 30 | | | | | | | |
| In-Ki | ind \$, , 0.00 | , , , , , | | | | | | | |
| | /// | (8) Other Distributions | | | | | | | |
| | | \$,,000_ | | | | | | | |
| (0) | TOTAL M | (40) 70701 14 | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$, 3 , 000 . 00 | (10) TOTAL Monetary Expenditures To Date \$ | | | | | | | |
| | \$, <u>3</u> , <u>000</u> . <u>00</u> | \$, , <u>111</u> . <u>20</u> | | | | | | | |
| | (11) Cer | tification | | | | | | | |
| | It is a first degree misdemeanor for any pers | on to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| Ιc | ertify that I have examined this report and it is true, corr | rect, and complete: | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Sara Marie Baxter | | (2) I.D. Number901 | | | | | |
|---------------------|--|--------|--------------------------|--------------|------------------------|-----------|-----------|--|
| | 7/1/2023 | | 9 | /30/2023 | | - | - | |
| (3) Cover Perio | od / / | thro | ough | <i>l l</i> | (4) Page | <u> </u> | of | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) | |
| Sequence Number | Street Address & | | ontributor Occupation | Contribution | In-kind Description | Amendment | Amount | |
| number | City, State, Zip Code Avila , Steve | | college | Type CH | Description | Amendment | \$1,000.0 | |
| 8/10/2023 | 241 Sandpiper Avenue Royal Palm Beach, FL 33411 | | admissions consultant | | | | | |
| 1 | Royal Fall Beach, FE 33411 | | Consurcant | | | | | |
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| J I | | | | | | | | |
| DS-DE 13 (Rev. 11/1 | 3) | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VALU | JES | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Sara | Marie | Baz | xter | | | | | (2) I.D. N | umb | er_ | | 901 | |
|-------------|-------|-------|------|------|---------|------|-----|----|----------------|-----|-----|----|-----|--|
| | | 7/1 | /202 | 3 | | 9/30 | /20 | 23 | | | | | | |
| (3) Cover P | eriod | | P2 | 1 | through | 1 | | 1 | (4) Page | | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/11/2023 | Anedot, Inc., Post Office Box 84314 Baton Rouge, LA 70884 | service charge | МО | | \$40.30 |
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