

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alexander Demetrus Freeman
 Name

(2) 1251 Rosegate Blvd
 Address (number and street)

Riviera Beach, FL 33404
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1295253]

Submitted on:
 4/7/2023 23:36:27 (eastern)

Check here if address has changed

(3) ID Number: 774

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 / 2023 To 3 / 31 / 2023 Report Type: M3

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 675 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 675 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 195 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 195 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 26 , 385 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 6 , 232 . 86

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alexander Demetrus Freeman (2) I.D. Number 774

3/1/2023 3/31/2023

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|----------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 3/3/2023 / / | Clemons, LaTosha PO Box 224094 West Palm Beach, FL 33422 | I | fire chief | CH | | | \$75.00 |
| 1 | | | | | | | |
| 3/7/2023 / / | davis, nicole PO. Box 19564 West Palm Beach, FL 33416 | I | billing clerk | CH | | | \$100.00 |
| 2 | | | | | | | |
| 3/20/2023 / / | Freeman, Alex ***Protected Voter*** | S | deputy chief of police | CH | | | \$500.00 |
| 3 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alexander Demetrus Freeman

(2) I.D. Number 774

(3) Cover Period 3/1/2023 through 3/31/2023

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 3/28/2023 // | Feeding The Hands, of the Hungry 20583 Boca West Drive Boca Raton, FL 33434 | campaign ad | MO | | \$195.00 |
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