| CAMPAIGN TREASURER'S REPORT SUMMARY                                     |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| (1)   | Olga A. Cariño  Name   | OFFICE USE ONLY ONLINE SUBMISSION [1300705]                                  |  |  |  |  |  |  |  |
| (2)   | PO Box 421104  Address (number and street)  Kissimmee, FL 34742  City, State, Zip Code   | Submitted on: 10/12/2023 14:57:01 (eastern)                                  |  |  |  |  |  |  |  |
|   | ☐ Check here if address has changed  | (3) ID Number: 591   |  |  |  |  |  |  |  |
| (4)   |  |  |  |  |  |  |  |  |  |
|   | (5) Report   | Identifiers  |  |  |  |  |  |  |  |
|   | er Period: From $\frac{7}{2}$ / $\frac{1}{2023}$ To riginal $\boxtimes$ Amendment $\square$ Spe  | 9 / 30 / 2023 Report Type: Q3 ecial Election Report                          |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |
| Cash & Checks \$ , , 0 . 00   Monetary   Expenditures \$ , 2 , 454 . 45 |  |  |  |  |  |  |  |  |  |
| Loar  | \$,,,0 . 00  I Monetary \$ , , 0 . 00  | Transfers to Office Account \$ , , , 0                                       |  |  |  |  |  |  |  |
| In-Ki   |  | Total Monetary \$ ,2 , <u>454</u> . <u>45</u>                                |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions \$ , , 000_  |  |  |  |  |  |  |  |
| (9)   | <b>TOTAL Monetary Contributions To Date</b> \$   | (10) TOTAL Monetary Expenditures To Date \$ ,4 , _48774                      |  |  |  |  |  |  |  |
| (Ty   | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest period of the latest peri | ect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
| Si  | gnature  | Signature  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | Olga A. Cariño   | (2) I.D. Number |                          |                      |                        |             |         |  |  |
|---------------------------|--|-----------------|--------------------------|----------------------|------------------------|-------------|---------|--|--|
|                           | 7/1/2023   |                 |                          | /30/2023             |                        |             |         |  |  |
| (3) Cover Perio           | od//   | thro            | ough                     | <i>ll</i>            | (4) Pa                 | ge <u>1</u> | of      |  |  |
| (5)<br>Date               | (7)<br>Full Name   |                 | (8)                      | (9)                  | (10)                   | (11)        | (12)    |  |  |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type      | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amount  |  |  |
| 8/12/2023<br>/ /          | 3 SISTERS SPEAK<br>EASY,<br>226 Broadway<br>Kissimmee, FL 34741            | В               | owner                    | IK                   | trolly                 | Add         | \$100.0 |  |  |
| 1 1                       |  |                 |                          |                      |                        |             |         |  |  |
| 1 1                       |  |                 |                          |                      |                        |             |         |  |  |
| J J                       |  |                 |                          |                      |                        |             |         |  |  |
| J J                       |  |                 |                          |                      |                        |             |         |  |  |
| J I                       |  |                 |                          |                      |                        |             |         |  |  |
| J I                       |  |                 |                          |                      |                        |             |         |  |  |
| 1 1                       |  |                 |                          |                      |                        |             |         |  |  |
| DS-DE 13 (Rev. 11/13      | 3)   | SEE RE          | VERSE FOR I              | NSTRUCTIONS          | AND CODE VA            | LUES        |         |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name <u>Olga</u> | Α. | Cariñ  | 0 |         |         |     | <br>(2) I.D. Nun | nber | 5  | 591 |  |
|----------------------|----|--------|---|---------|---------|-----|------------------|------|----|-----|--|
|                      | 7/ | /1/202 | 3 |         | 9/30/20 | )23 |                  |      |    |     |  |
| (3) Cover Period     |    | 1      | 1 | through | 1       | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |  |
|---------------------------|---|---|---------------------|-----------|----------|--|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |  |
| 9/13/2023                 | Forty, Jose<br>608 w VINE ST<br>KISSIMMEE, FL 34741                                     | campaign<br>marketing<br>material                                   | МО                  | Add       | \$864.00 |  |
| 8/21/2023                 | Forty, Jose<br>608 w Vine ST<br>KISSIMMEE, FL 34741                                     | art work and<br>drifit shirt  | МО                  | Add       | \$946.00 |  |
| 9/8/2023                  | PUERTO RICO, GALA<br>CIVIC CENTER<br>KISSIMMEE, FL 34741                                | gala for parade   | МО                  | Add       | \$100.00 |  |
| 9/8/2023                  | PUERTO RICO, PARADE<br>CIVIC CENTER<br>KISSIMMEE, FL 34741                              | parade entry<br>fee   | МО                  | Add       | \$50.00  |  |
| 9/29/2023                 | ALIANZA CENTER INC,<br>932 E Osceola Pkwy<br>Kissimmee,, FL 34744                       | gala entry<br>networking  | МО                  | Add       | \$360.50 |  |
| 9/8/2023                  | BUILD A HEAD,<br>SUPPORT AT BUILD A HEAD<br>ONLINE<br>KISSIMMEE, FL 34741               | marketing   | МО                  | Add       | \$133.95 |  |
| //                        |   |   |                     |           |          |  |
| DS-DE 14 (Pov             |   |   |                     |           |          |  |