

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon Arrington  
 Name  
 (2) PO Box 423561  
 Address (number and street)  
Kissimmee, FL 34742  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1297301]

Submitted on:  
 6/11/2023 17:15:01 (eastern)

Check here if address has changed (3) ID Number: 584

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 3

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2023 To 5 / 31 / 2023 Report Type: M5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 500 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 500 . 00

In-Kind \$      ,      , 32 . 05

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 5 , 500 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brandon Arrington (2) I.D. Number 584

5/1/2023 through 5/31/2023

(3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
5/9/2023 / /	Long, Amy 15001 Wind Whisper Drive Odessa, FL 33556	I	retired	CH			\$500.00
1							
5/12/2023 / /	Arrington, Kristen Post Office Box 423561 Kissimmee, FL 34742	I	elected official	IK	1/2 booth pride		\$32.05
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Brandon Arrington

(2) I.D. Number 584

(3) Cover Period 5/1/2023 through 5/31/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
// /					
// /					
// /					
// /					
// /					
// /					