

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jackie Espinosa  
Name

(2) 2800 Swoop Circle  
Address (number and street)

Kissimmee, FL 34741  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1266293]

Submitted on:  
6/25/2022 02:34:22 (eastern)

Check here if address has changed

(3) ID Number: 481

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 50 . 00

Loans \$        ,        , 300 . 00

Total Monetary \$        ,        , 350 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 131 , 816 . 62

### (10) TOTAL Monetary Expenditures To Date

\$        , 19 , 558 . 61

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jackie Espinosa (2) I.D. Number 481

(3) Cover Period 3/1/2022 through 3/31/2022 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 3/31/2022<br>/ / | Oliveira, Jose I<br>1284 Seburn Road<br>Apopka, Fl 32703                                       | I                                     | attorney<br>retired | CA                          |                                | Add               | \$50.00        |
| 1                |  |                                       |                     |                             |                                |                   |                |
| 3/31/2022<br>/ / | Espinosa, Jackie<br>2800 Swoop circle<br>Kissimmee, Fl 34741                                   | S                                     | broker              | LO                          |                                | Add               | \$300.00       |
| 2                |  |                                       |                     |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jackie Espinosa

(2) I.D. Number 481

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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