|                                     | CAMPAIGN TREASURE  | ER'S REPORT SUMMARY   |
|-------------------------------------|--|---|
| (1) Angela Name                     | Eady   | OFFICE USE ONLY ONLINE SUBMISSION   |
|                                     | ocky Road  | [1279543]   |
|                                     | s (number and street)  | Submitted on:   |
|                                     | mee, FL 34744  | 9/2/2022 19:40:37 (eastern)   |
| City, Sta                           | ate, Zip Code  |   |
| Chec                                | k here if address has changed  | (3) ID Number: 470  |
| (4) Check a                         | appropriate box(es):   |   |
| Cand                                | idate Office Sought: Kissimmee Cit   | ty Commission Seat 2  |
| ☐ Electi<br>☐ Party<br>☐ Indep      | cal Committee (PC) oneering Communications Org. (ECO) Executive Committee (PTY) endent Expenditure (IE) (also covers an il making electioneering communications) | <ul> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |
|                                     | (5) Repor  | t Identifiers   |
| Cover Period:                       | : From 8 / 6 / 2022 To   | 0 8 / 18 / 2022 Report Type: P7   |
| ☐ Original                          |  | pecial Election Report  |
|                                     | utions This Report   | (7) Expenditures This Report  |
| (0)                                 | utions implication   | Monetary  |
| Cash & Chec                         | ks \$,, <u>250</u> . <u>00</u>   | Expenditures \$ , , <u>685</u> . <u>48</u>  |
| Loans                               | \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$,,,0 . 00   |
| Total Monetar                       | y \$, <u>250</u> . <u>00</u>   | Total Monetary \$ , , 685 . 48  |
| In-Kind                             | \$ , , 0.00  | ,,,   |
|                                     | · · ·  | (8) Other Distributions   |
|                                     |  | \$,,000   |
| (9) TOTAL                           | Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |
| \$                                  |  | \$, <u>19</u> , <u>477</u> . <u>31</u>  |
|                                     | is a first degree misdemeanor for any pers   | rtification<br>son to falsify a public record (ss. 839.13, F.S.)  |
| I certify that                      | I have examined this report and it is true, con  | rect, and complete:   |
| (Type name)                         |  | (Type name)   |
| ☐ Individual (o<br>or electioneerin |  | ☐ Candidate ☐ Chairperson (only for PC and PTY)   |
| X                                   |  | X   |
| Signature                           |  | Signature   |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | Angela Eady  |      | (2) I.D. Number          |                      |                        |             |         |  |  |
|---------------------------|--|------|--------------------------|----------------------|------------------------|-------------|---------|--|--|
|                           | 8/6/2022   |      |                          | /18/2022             |                        |             |         |  |  |
| (3) Cover Per             | iod / /  | thro | ough                     | 11_                  | (4) Pag                | je <u>1</u> | of      |  |  |
| (5)<br>Date               | (7)<br>Full Name   |      | (8)                      | (9)                  | (10)                   | (11)        | (12)    |  |  |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code |      | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amount  |  |  |
| 8/17/2022                 | McCrimon , Gloria<br>609 S. 3rd Avenue<br>Kissimmee, FL 34741        |      | retired                  | СН                   |                        | Add         | \$200.0 |  |  |
| 1                         |  |      |                          |                      |                        |             |         |  |  |
| 8/17/2022<br>/ /          | Rivers, Peggy<br>515 Walnut Street<br>Kissimmee, FL 34744            | I    |                          | CA                   |                        | Add         | \$50.0  |  |  |
| 2                         |  |      |                          |                      |                        |             |         |  |  |
| 1 1                       |  |      |                          |                      |                        |             |         |  |  |
|                           |  |      |                          |                      |                        |             |         |  |  |
| 1 1                       | _  |      |                          |                      |                        |             |         |  |  |
|                           |  |      |                          |                      |                        |             |         |  |  |
| 1 1                       | _  |      |                          |                      |                        |             |         |  |  |
|                           |  |      |                          |                      |                        |             |         |  |  |
| 1 1                       | _  |      |                          |                      |                        |             |         |  |  |
|                           |  |      |                          |                      |                        |             |         |  |  |
| 1 1                       |  |      |                          |                      |                        |             |         |  |  |
|                           |  |      |                          |                      |                        |             |         |  |  |
| 1 1                       |  |      |                          |                      |                        |             |         |  |  |

DS-DE 13 (Rev. 11/13 )

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Angela | Eady   | - secondary 100 Designation | A CONTRACTOR OF THE CONTRACTOR |         | 100 900 110 | <br>(2) I.D. Nun | nber | 4  | <del>1</del> 70 |  |
|--------------|--------|--------|-----------------------------|--|---------|-------------|------------------|------|----|-----------------|--|
|              |        | 8/6/20 | 22                          |  | 8/18/20 | )22         | **               | -    |    |                 |  |
| (3) Cover Po | eriod  | 1      | 1                           | through  | 1       | 1           | (4) Page         | 1    | of | 1               |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 8/15/2022                 | Cunningham Inc,<br>P.O. Box 422212<br>Kissimmee, FL 34742                               | mailers   | МО                  | Add       | \$431.78 |
| 1                         |   |   |                     |           |          |
| 8/15/2022                 | Cunningham Inc,<br>P.O. Box 422212<br>Kissimmee, FL 34742                               | flyers  | MO                  | Add       | \$253.70 |
| //                        |   |   |                     |           |          |
|                           |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
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| //                        |   |   |                     |           |          |
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| DS-DE 14 (Rev.            | 14440 %   | IL.   | l                   |           | 4        |