

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Megan Carter  
 Name  
 (2) 212 Albatross Way  
 Address (number and street)  
Kissimmee, FL 34758  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1222012]

Submitted on:  
 7/31/2020 20:58:33 (eastern)

Check here if address has changed (3) ID Number: 409

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 3

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 5 . 50

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 5 . 50

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 36 . 54

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 36 . 54

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 3 , 116 . 69

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 247 . 51

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Megan Carter (2) I.D. Number 409  
 (3) Cover Period 7/25/2020 through 7/31/2020 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 7/30/2020<br>/ / | Krishna, Karna<br>23 Westlake Rd.<br>Natick, MA 01760  | I                                     |  | CH                          |                                |                   | \$5.50         |
| 1                |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
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| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Megan Carter

(2) I.D. Number 409

(3) Cover Period 7/25/2020 through 7/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/30/2020<br>//           | Stripe,<br>510 Townsend Street<br>San Francisco, CA 94103-4918                                 | payment<br>processing fees   | MO                         |                   | \$0.54         |
| 1                         |  |  |                            |                   |                |
| 7/28/2020<br>//           | Squarespace,<br>225 Varick Street<br>12th Floor<br>New York, NY 10014                          | monthly<br>subscription  | MO                         |                   | \$16.00        |
| 2                         |  |  |                            |                   |                |
| 7/28/2020<br>//           | Squarespace,<br>225 Varick Street<br>12th Floor<br>New York, NY 10014                          | domain provider  | MO                         |                   | \$20.00        |
| 3                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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