| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Megan Carter | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 212 Albatross Way | Submitted on: | | | | | | | |
| | Address (number and street) | 7/20/2020 17:23:25 (eastern) | | | | | | | |
| | Kissimmee, FL 34758 | | | | | | | | |
| | City, State, Zip Code | (2) 12.11 | | | | | | | |
| | Check here if address has changed | (3) ID Number: 409 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: County Commiss | sioner District 3 | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | ☐ Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | rer Period: From 6 / 27 / 2020 To | 7 / 10 / 2020 Report Type: P3 | | | | | | | |
| | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| , | - | Monetary | | | | | | | |
| Casl | h & Checks \$, , 11 . 00 | Expenditures \$, , 1 . 00 | | | | | | | |
| | | | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to | | | | | | | |
| | ф 11 00 | Office Account \$, , 0 . 00 | | | | | | | |
| Tota | al Monetary \$, , _1100 | Total Monetary \$. 1 . 00 | | | | | | | |
| | • • 0 00 | Total Monetary \$, , 1 . 00 | | | | | | | |
| In-Ki | ind \$, , <u>0</u> . <u>00</u> | | | | | | | | |
| | | (8) Other Distributions \$, , 0.00 | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$, , <u>209</u> . <u>89</u> | | | | | | | |
| | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any perso | | | | | | | | |
| ١c | | • • • • • • • • • | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| - | Type name) | (Type name) | | | | | | | |
| | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | X X | | | | | | | | |
| | ignature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Megan Carter | | (2) I.D. Number 409 | | | | | | | | |
|------------------------------|--|----------------------------------|---------------------|-----------------------|--------------------------|-------------|-------|--|--|--|--|
| (3) Cover Perio | 6/27/2020 od / / | thro | 7 ough | /10/2020 // | (4) Pag | ge <u>1</u> | of | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) | (12) | | | | |
| 7/2/2020 | Krishna, Karna 23 Westlake Rd. Natick, MA 01760 | Î | | СН | | | \$5.5 | | | | |
| 7/9/2020 | Krishna, Karna 23 Westlake Rd. Natick, MA 01760 | I | | СН | | | \$5.5 | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Meg | an | Carter | | | | | (2) I.D. Nur | nber | 4 | 409 | 3 |
|-----------------|----|--------|------|---------|--------|-----|------------------|------|----|-----|---|
| | | 6/27/2 | 2020 | | 7/10/2 | 020 | | | | | |
| (3) Cover Perio | d | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/6/2020 | Stripe, 510 Townsend Street San Francisco, CA 94103-4918 | payment processing fees | МО | | \$1.00 |
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