| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|
| (1) (2) | Jon H. Arguello Name 1728 Boat Launch Road | OFFICE USE ONLY ONLINE SUBMISSION [1208289] | | | | | | | | |
| | Address (number and street) Kissimmee, FL 34746 City, State, Zip Code | Submitted on: 6/4/2020 12:17:16 (eastern) | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 402 | | | | | | | | |
| (4) | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| | er Period: From $\underline{5}$ / $\underline{1}$ / $\underline{2020}$ To | 5 / 31 / 2020 Report Type: M5 | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | h & Checks \$,1 ,1 ,15 | Monetary | | | | | | | | |
| Loar | \$ | Transfers to Office Account \$ | | | | | | | | |
| In-Ki | ind \$,, | | | | | | | | | |
| | | (8) Other Distributions \$, , <u>0</u> 0 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$,16 ,90650 | (10) TOTAL Monetary Expenditures To Date \$, 2 , _63696 | | | | | | | | |
| <u>(T</u> | (11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | | | | | | | | | |
| X | | X | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | H. Arque | 110 | | | (2 | | | | |
|------------------|----------|-----|---------|-------|------|----------|---|----|---|
| | 5/1/2020 |) | | 5/31/ | 2020 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | | (8) | (9) Contribution | (10) | (11) | (12) |
|-----------------------|--|------------|---------------------------------|---------------------|-------------|-----------|-------------------|
| Number 5/3/2020 / | City, State, Zip Code Lindo, Victoria 618 Golfpark Drive Kissimmee, FL 34747 | I ype I | Occupation vice president | Type CH | Description | Amendment | Amount \$250.0 |
| 5/6/2020 | Montilla Law Firm, 1231 Mount Vernon St. Orlando, FL 32803 | I | law firm | СН | | | \$259. |
| 5/5/2020 | Devore, Jeri 1700 Lee Janzen Kissimmee, FL 34744 | I | self | СН | | | \$50. |
| 5/12/2020 | Hasbani, Marcia 15323 SW 31st Ter. Miami, FL 33185 | I | human resources | СН | | | \$52. |
| 5/28/2020 / / | Eckhart, Dan 200 East Robinson St. Ste 1150 Orlando, FL 32801 | I | attorney | СН | | | \$500. |
| J I | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name <u>Jo</u> | n H. | Arguell | .0 | | | | (2) I.D. Nun | nber | 4 | 102 | |
|--------------------|------|---------|----|---------|--------|-----|------------------|------|----|-----|--|
| | | 5/1/202 | 0 | | 5/31/2 | 020 | ~ ~ | - | | | |
| (3) Cover Per | iod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/2/2020 | Aristotle CM, 205 Pennsylvania Ave., SE Washington, DC 20003 | campaign iq | МО | | \$200.00 |
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