|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                               |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| (1)   | Donald Shroyer  | OFFICE USE ONLY                                  |  |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION                                |  |  |  |  |  |  |  |
| (2)   | 2803 Palmyra Court  | Submitted on:                                    |  |  |  |  |  |  |  |
|   | Address (number and street)   | 9/19/2020 17:53:10 (eastern)                     |  |  |  |  |  |  |  |
|   | St. Cloud, FL 34772 City, State, Zip Code   | <del></del>                                      |  |  |  |  |  |  |  |
|   | ☐ Check here if address has changed   | (3) ID Number: 393                               |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  | (6)  |  |  |  |  |  |  |  |
| (٣)   | Check appropriate box(es):   X Candidate Office Sought:   St Cloud City Council Member Seat 2     Political Committee (PC)   Electioneering Communications Org. (ECO)   Check here if PC or ECO has disbanded     Party Executive Committee (PTY)   Check here if PTY has disbanded     Independent Expenditure (IE) (also covers an individual making electioneering communications)   Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|   | (5) Report  | Identifiers                                      |  |  |  |  |  |  |  |
| Cove  | er Period: From 9 / 5 / 2020 To   | 9 / 18 / 2020 Report Type: G3                    |  |  |  |  |  |  |  |
|   |   | ecial Election Report                            |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                     |  |  |  |  |  |  |  |
|   | h & Checks \$,, <u>100</u> . <u>00</u>  | Monetary   |  |  |  |  |  |  |  |
| Loar  |   | Transfers to Office Account \$ , , , 0 · 00      |  |  |  |  |  |  |  |
| Tota<br>In-Ki   | Il Monetary \$,, 100 . 00   | Total Monetary \$ , , _21 . 00                   |  |  |  |  |  |  |  |
| HEIX  | nu + , ,  | (8) Other Distributions \$ , , <u>0</u> 00_      |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$ , 2 , _650 00 \$ , 2 , _20469 |   |  |  |  |  |  |  |  |  |
| <u>(T)</u>  | (11) Cert It is a first degree misdemeanor for any person certify that I have examined this report and it is true, corre Type name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)  | on to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |
|   | gnature   | Signature  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Donald Shroyer                           |      |            |              | 2) I.D. Numbe | r3        | 93              |
|-----------------|--|------|------------|--------------|---------------|-----------|-----------------|
|                 | 9/5/2020                                 |      | 9          | /18/2020     |               |           |                 |
| (3) Cover Perio | od//                                     | thro |            |              | (4) Page      | 1         | of <sup>1</sup> |
|                 |  |      | 1000       |              |               | V-        |                 |
| (5)             | (7)                                      |      | (8)        | (9)          | (10)          | (11)      | (12)            |
| Date            | Full Name                                |      |            |              |               |           |                 |
| (6)             | (Last, Suffix, First, Middle)            |      |            |              |               |           |                 |
| Sequence        | Street Address &                         | Co   | ontributor | Contribution | In-kind       |           |                 |
| Number          | City, State, Zip Code                    | Туре |            | Туре         | Description   | Amendment | Amount          |
| 9/5/2020        | Gardner, Diana                           | I    | retired    | СН           |               |           | \$100.0         |
| 1 1             | 1490 Palmetto Dr.<br>Kissimmee, FL 34744 |      |            |              |               |           |                 |
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DS-DE 13 (Rev. 11/13 ) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Donald | Shroye | er |         |         |     | <br>(2) I.D. Nun | nber | 3  | 393 | 300 |
|-------------|--------|--------|----|---------|---------|-----|------------------|------|----|-----|-----|
|             |        | 9/5/20 | 20 |         | 9/18/20 | 020 |                  |      |    |     |     |
| (3) Cover P | eriod  | 1      | 1  | through | 1       | 1   | (4) Page         | 1    | of | 1   |     |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)    |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 9/6/2020                 | Walmart,<br>13th street   | snacks  | MO                  |           | \$21.00 |
| 1                        | St. Cloud, FL 34769   |   |                     |           |         |
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| DS-DE 14 (Rev.           |   |   |                     |           |         |