

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeffrey A. Hawk
Name

(2) 106 Cassino Way
Address (number and street)

Kissimmee, FL 34758
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1226810]

Submitted on:
8/15/2020 17:07:26 (eastern)

Check here if address has changed

(3) ID Number: 385

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 1 / 2020 To 8 / 13 / 2020 Report Type: P7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 30 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 30 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 7 , 520 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 6 , 326 . 95

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeffrey A. Hawk (2) I.D. Number 385

(3) Cover Period 8/1/2020 through 8/13/2020 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-----------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 8/2/2020 / / | Millman, Michael ***Protected Voter*** | I | | CH | | | \$30.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeffrey A. Hawk

(2) I.D. Number 385

(3) Cover Period 8/1/2020 through 8/13/2020

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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