|                 | CAMPAIGN TREASURE  | R'S REPORT SUMMARY                              |  |  |  |  |  |  |  |
|-----------------|--|---|--|--|--|--|--|--|--|
| (1)             | Linette R. Matheny   | OFFICE USE ONLY                                 |  |  |  |  |  |  |  |
|                 | Name   | ONLINE SUBMISSION                               |  |  |  |  |  |  |  |
| (2)             | 1117 Monroe Avenue   | Submitted on:                                   |  |  |  |  |  |  |  |
|                 | Address (number and street) St. Cloud, FL 34769  | 4/3/2020 17:01:51 (eastern)                     |  |  |  |  |  |  |  |
|                 | City, State, Zip Code  | <del></del>                                     |  |  |  |  |  |  |  |
|                 | Check here if address has changed  | (3) ID Number: 384                              |  |  |  |  |  |  |  |
| (4)             | Check appropriate box(es):   |   |  |  |  |  |  |  |  |
| ( -7            | <ul> <li>☑ Candidate Office Sought: St Cloud City Council Member Seat 2</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |
|                 |  | Ida office                                      |  |  |  |  |  |  |  |
| Cov             |  | Identifiers  2 / 21 / 2020 Penert Type: M2      |  |  |  |  |  |  |  |
|                 |  |   |  |  |  |  |  |  |  |
| <u> </u>        | riginal Amendment Spe  | ecial Election Report                           |  |  |  |  |  |  |  |
| (6)             | Contributions This Report  | (7) Expenditures This Report                    |  |  |  |  |  |  |  |
| Casl            | n & Checks \$ ,1 , 700 . 00  | Monetary Expenditures \$ , , , 0 . 00           |  |  |  |  |  |  |  |
| Loans \$,,      |  | Transfers to Office Account \$ , , , 0 . 00     |  |  |  |  |  |  |  |
| Tota            | I Monetary \$,1 ,  | Total Monetary \$ , , 0 . 00                    |  |  |  |  |  |  |  |
| In-Ki           | find \$,,  |   |  |  |  |  |  |  |  |
|                 |  | (8) Other Distributions \$ , , 000_             |  |  |  |  |  |  |  |
| (9)             | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |  |
|                 | \$ , <u>18</u> , <u>611</u> . <u>35</u>  | \$ , , <u>551</u> . <u>75</u>                   |  |  |  |  |  |  |  |
| Ιc              | (11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr  | •         |  |  |  |  |  |  |  |
| /T <sub>2</sub> | ype name)  | (Type name)                                     |  |  |  |  |  |  |  |
|                 | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
| Х               |  | ×   |  |  |  |  |  |  |  |
|                 | gnature  | Signature                                       |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Linette R. Matheny |         |   |         | (2) I.D. Number |      |          |   |    |   |  |
|-----------------------------|---------|---|---------|-----------------|------|----------|---|----|---|--|
|                             | 3/1/202 | 0 |         | 3/31/           | 2020 |          |   |    |   |  |
| (3) Cover Period            | 1       | 1 | through | 1               | 1    | (4) Page | 1 | of | 1 |  |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &            | C    | (8)<br>Contributor               | (9) Contribution | (10)<br>In-kind | (11)      | (12)      |
|-----------------------|---|------|----------------------------------|------------------|-----------------|-----------|-----------|
| Number                | City, State, Zip Code   | Туре | 2/26/2/2011/201/40/4/2016/6/2010 | Туре             | Description     | Amendment | Amount    |
| 3/9/2020              | Johnston, J<br>8936 Winged Foot Drive<br>Tallahassee, FL 32312-4009     | I    | lobbyist                         | СН               | 2000. pull      |           | \$1,000.0 |
| 3/9/2020              | Finance LLC,<br>PO Box 700607<br>Saint Cloud, FL 34770                  | В    | real<br>estate                   | СН               |                 |           | \$500.0   |
| 3/9/2020              | Keller, Steven Protected Protected Protected, PR PR                     | I    | law<br>enforcemer<br>t           | СН               |                 |           | \$100.0   |
| 3/9/2020              | Torrens, Terry L ***Protected Voter***                                  | I    | utility<br>employee              | СН               |                 |           | \$100.0   |
| 3/31/2020<br>/ /      | Matheny, Linette<br>Rene<br>1117 Monroe Avenue<br>Saint Cloud, FL 34769 | S    | engineer                         | IK               | g suite         |           | \$6.0     |
| l l                   |   |      |                                  |                  |                 |           |           |
| J I                   |   |      |                                  |                  |                 |           |           |
| 1 1                   |   |      |                                  |                  |                 |           |           |

|                              | te R. Matheny<br>3/1/2020 3  | /31/2020   | (2) I.D. Numbe |      | 384            |
|------------------------------|--|--|----------------|------|----------------|
| Cover Period _               | /through   | 11   | (4) Page1      | of   | 0              |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sougl contribution to candidate) |                | (10) | (11)<br>Amount |
| //                           |  |  |                |      |                |
| //                           |  |  |                |      |                |
| //                           |  |  |                |      |                |
| //                           |  |  |                |      |                |
| //                           |  |  |                |      |                |
| //                           |  |  |                |      |                |

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