

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon J. Arrington  
Name

(2) 2315 Indian Mound Trl  
Address (number and street)

Kissimmee, FL 34746  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1190412]

Submitted on:  
8/4/2019 21:25:37 (eastern)

Check here if address has changed

(3) ID Number: 383

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2019 To 7 / 31 / 2019 Report Type: M7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 300 . 00

Loans \$        , 1 , 000 . 00

Total Monetary \$        , 1 , 300 . 00

In-Kind \$        ,        , 300 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 500 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 500 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 1 , 300 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 500 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brandon J. Arrington (2) I.D. Number 383

(3) Cover Period 7/1/2019 through 7/31/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
7/1/2019 / /	Arrington, Brandon 2315 Indian mound Trail Kissimmee, FL 34746	S	elected official	IK	table cloth, tent, office supplies		\$300.00
1							
7/7/2019 / /	Pitbull Strategies, 2315 Indian Mound Trail Kissimmee, fl 34746	B	consulting & marketing	CH			\$300.00
2							
7/29/2019 / /	Arrington, Brandon 2315 Indian Mound Trail Kissimmee, fl 34746	S	elected official	LO			\$1,000.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Brandon J. Arrington

(2) I.D. Number 383

(3) Cover Period 7/1/2019 through 7/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/29/2019 //	Osceola DEC, PO Box 422411 Kissimmee, fl 34742	sponsorship with advertising	MO		\$500.00
1					
//					
//					
//					
//					
//					
//					
//					