

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Marco Lopez  
 Name

(2) 3485 Middlebrook Place  
 Address (number and street)

Harmony, FL 34773  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1227390]

Submitted on:  
 8/24/2020 11:28:50 (eastern)

Check here if address has changed

(3) ID Number: 378

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 14 / 2020 To 8 / 21 / 2020 Report Type: G1

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   , 000 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   3   , 000 . 00

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,   934   .   98  

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,        ,   934   .   98  

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   32   ,   820   .   27  

### (10) TOTAL Monetary Expenditures To Date

\$        ,   29   ,   472   .   37  

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Marco Lopez (2) I.D. Number 378  
 (3) Cover Period 8/14/2020 / 8/21/2020 through 8/21/2020 / 8/21/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation     | Type                        | Description                    | Amendment         | Amount         |
| 8/18/2020<br>/ /          | marco , lopez<br>3485 middlebrook pl<br>harmony, fl 34773                                      | S                                     | candidate      | CA                          |                                |                   | \$600.00       |
| 1                         |  |                                       |                |                             |                                |                   |                |
| 8/16/2020<br>/ /          | caratini, jorge<br>po box 621916<br>orlando, fl 32862  | I                                     | cpa            | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                |                             |                                |                   |                |
| 8/19/2020<br>/ /          | austin, linda<br>1320 e gardenvilla ave<br>st cloud, fl 34771                                  | I                                     | sales          | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                |                             |                                |                   |                |
| 8/19/2020<br>/ /          | brewer, kristen<br>1 protected<br>st cloud, fl 34769   | I                                     | retired<br>leo | CH                          |                                |                   | \$250.00       |
| 4                         |  |                                       |                |                             |                                |                   |                |
| 8/20/2020<br>/ /          | than law p a ,<br>1212 woodward st<br>orlando, fl 32803  | B                                     | attorney       | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                |                             |                                |                   |                |
| 8/20/2020<br>/ /          | law office of D<br>Perez ,<br>105 e robinson st<br>orlando, fl 32801                           | B                                     | attorney       | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Marco Lopez

(2) I.D. Number 378

(3) Cover Period 8/14/2020 through 8/21/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/18/2020<br>/ /          | kirby, steen<br>417 sawyer meadows way<br>grayson , ga 30017                                   | advertise  | MO                         |                   | \$625.00       |
| 1                         |  |  |                            |                   |                |
| 8/18/2020<br>/ /          | martin BBQ,<br>5042 W 192<br>Kissimmee , fl 34746  | primary dinner   | MO                         |                   | \$309.98       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |