|          | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |
|----------|--|---|--|--|--|--|--|--|--|--|
| (1)      | Tahitiana Chaffin  | OFFICE USE ONLY                           |  |  |  |  |  |  |  |  |
|          | Name   | ONLINE SUBMISSION                         |  |  |  |  |  |  |  |  |
| (2)      | 2817 Deerfeild Street  | Submitted on:                             |  |  |  |  |  |  |  |  |
|          | Address (number and street)  | 9/20/2020 13:16:05 (eastern)              |  |  |  |  |  |  |  |  |
|          | St. Cloud, FL 34771  City, State, Zip Code   | <del></del>                               |  |  |  |  |  |  |  |  |
|          | ☐ Check here if address has changed  | (3) ID Number: 375                        |  |  |  |  |  |  |  |  |
| (4)      | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |
|          | Check appropriate box(es).  Candidate Office Sought: County Commissioner District 5  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
|          | (5) Report   | dentifiers                                |  |  |  |  |  |  |  |  |
| Cove     | er Period: From 9 / 5 / 2020 To  |   |  |  |  |  |  |  |  |  |
| X O      | riginal Amendment Spe  | ecial Election Report                     |  |  |  |  |  |  |  |  |
| (6)      | Contributions This Report  | (7) Expenditures This Report              |  |  |  |  |  |  |  |  |
| Casl     | n & Checks \$ , , <u>500</u> . <u>00</u>   | Monetary                                  |  |  |  |  |  |  |  |  |
| Loar     |  | Transfers to Office Account \$ , , 0 . 00 |  |  |  |  |  |  |  |  |
| Tota     | I Monetary \$ , , <u>500</u> . <u>00</u>   | Total Monetary \$ . 9 . 30                |  |  |  |  |  |  |  |  |
| In-Ki    | and \$ , , 455 . 64  | Total Monetary \$ , , 9 . 30              |  |  |  |  |  |  |  |  |
|          |  | (8) Other Distributions \$ , , 000        |  |  |  |  |  |  |  |  |
| (9)      | (9) TOTAL Monetary Contributions To Date \$,   |   |  |  |  |  |  |  |  |  |
| (T       | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE  Treasurer Deputy Treasurer or electioneering comm.)  (Type name)  Candidate Chairperson (only for PC and PTY)  |   |  |  |  |  |  |  |  |  |
| <u>X</u> |  | X   |  |  |  |  |  |  |  |  |
| Si       | gnature  | Signature                                 |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | Tahitiana | a Cha | affin |         |       |      | 375      |   |    |   |
|----------------|-----------|-------|-------|---------|-------|------|----------|---|----|---|
|                | 9/5/      | 2020  |       |         | 9/18/ | 2020 |          |   |    |   |
| (3) Cover Peri | od        | 1     | 1     | through | 1     | 1    | (A) Page | 1 | of | 1 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & |      |                               | (9)<br>Contribution | (10)                   | (11)      | (12)   |
|-----------------------|--|------|-------------------------------|---------------------|------------------------|-----------|--------|
| Number                | City, State, Zip Code  | 5.00 | ontributor<br>Occupation      | Type                | In-kind<br>Description | Amendment | Amount |
| 9/5/2020<br>/ /       | ONeal, Charles 2329 Park Village Place Apopka, FL 32712      | Ī    | organizati<br>on<br>president |                     |                        |           | \$200. |
| 9/11/2020 / /         | Mike, Fisher Protected Protected, FL Protected               | I    | security<br>director          | IK                  | lumber and materials   |           | \$150. |
| 9/12/2020 / /         | Mendez, Dawn<br>13197 Lower Harden Ave<br>Orlando, FL 32827  | I    | realtor                       | СН                  |                        |           | \$200. |
| 9/13/2020             | Lakey, Chris ***Protected Voter***                           | I    | sales and<br>marketing        | СН                  |                        |           | \$100. |
| 9/13/2020<br>/ /      | Wells, Jaime<br>9040 Mercury Drive<br>Saint Cloud, FL 34773  | I    | veteran                       | IK                  | yard signs             |           | \$305. |
| J J                   |  |      |                               |                     |                        |           |        |
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| 1 1                   |  |      |                               |                     |                        |           |        |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Tahitiana | Cha  | ffin |         |        |     | <br>(2) I.D. Nun | nber | 3  | 375 | and an analysis of the same an |
|-------------|-----------|------|------|---------|--------|-----|------------------|------|----|-----|--|
|             | 9/!       | 5/20 | 20   |         | 9/18/2 | 020 |                  |      |    |     |  |
| (3) Cover P | eriod     | 1    | 1    | through | 1      | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 9/13/2020                 | Paypal,<br>2211 North First Street<br>San Jose, CA 95131                                | service fee   | МО                  |           | \$3.20 |
| 1                         |   |   |                     |           |        |
| 9/12/2020                 | Paypal,<br>2211 North First Street<br>San Jose, CA 95131                                | service fee   | МО                  |           | \$6.10 |
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