

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Fisher
 Name
 (2) PO Box 701547
 Address (number and street)
St. Cloud, FL 34770
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1187825]

Submitted on:
 5/10/2019 22:52:10 (eastern)

Check here if address has changed

(3) ID Number: 360

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2019 To 4 / 30 / 2019 Report Type: M4

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 3 , 920 . 00

Loans \$, , 0 . 00

Total Monetary \$, 3 , 920 . 00

In-Kind \$, , 550 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 288 . 73

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 3 , 288 . 73

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 49 , 201 . 32

(10) TOTAL Monetary Expenditures To Date

\$, 14 , 736 . 07

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Fisher (2) I.D. Number 360
 4/1/2019 through 4/30/2019
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 4/30/2019 / / | Clifton, Jenna 2133 Betsy Ross Ln Saint Cloud, FL 34769 | I disney cast memb. | CH | | | \$20.00 |
| 1 | | | | | | |
| 4/30/2019 / / | Pye, Chistopher **Protected Protected, Pr Protected | I law enforcemen t | CH | | | \$100.00 |
| 2 | | | | | | |
| 4/26/2019 / / | Griffin, George **Protected Protected, Pr Protected | I retired | CH | | | \$75.00 |
| 3 | | | | | | |
| 4/24/2019 / / | Griffin, Shelly **Protected Protected, Pr Protected | I evidence manager | CH | | | \$75.00 |
| 4 | | | | | | |
| 4/19/2019 / / | Nicholas, Brock 9775 Covent Garden Dr Orlando, FL 32827 | I ceo | CH | | | \$1,000.00 |
| 5 | | | | | | |
| 4/18/2019 / / | Gorsuch, John **Protected Protected, Pr Protected | I law enforcemen t | CH | | | \$300.00 |
| 6 | | | | | | |
| 4/17/2019 / / | Yawn, Debbie **Protected Protected, Pr Protected | I human resource | CH | | | \$1,000.00 |
| 7 | | | | | | |
| 4/17/2019 / / | Yawn, Robert **Protected Protected, Pr Protected | I law enforcemen t | CH | | | \$1,000.00 |
| 8 | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Fisher (2) I.D. Number 360
 (3) Cover Period 4/1/2019 through 4/30/2019 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 4/15/2019 / / | Clouchete, Casey **Protected Protected, Pr Protected | I law enforcement | CH | | | \$150.00 |
| 9 | | | | | | |
| 4/8/2019 / / | Rice, Bernadine 1329 Belgrade Ave. Orlando, FL 32803 | I attorney | CH | | | \$100.00 |
| 10 | | | | | | |
| 4/2/2019 / / | Devlin, Pinmanee **Protected Protected, Pr Protected | I home maker | CH | | | \$100.00 |
| 11 | | | | | | |
| 4/3/2019 / / | Fisher, Mike ***Protected*** | S candidate | IK | osceola women's event sponsor | | \$250.00 |
| 12 | | | | | | |
| 4/14/2019 / / | Fisher, Mike ***Protected*** | S candidate | IK | sponsor charity golf tournament | | \$300.00 |
| 13 | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mike Fisher

(2) I.D. Number 360

(3) Cover Period 4/1/2019 through 4/30/2019

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 4/9/2019 // | Printmeisters, of Orlando INC., 10732 William Tell Dr Orlando, FL 32821 | printing | MO | | \$1,617.74 |
| 1 | | | | | |
| 4/8/2019 // | Supervisor of Elections, 2509 E. Irlo Bronson Memorial Hwy Kissimmee, FL 34744 | petition fees | MO | | \$250.00 |
| 2 | | | | | |
| 4/1/2019 // | Marni, Stahlman 1750 Walker Ave Winter Park, FL 32789 | consulting | MO | | \$1,000.00 |
| 3 | | | | | |
| 4/19/2019 // | St. Cloud Chamber of Commerce, 1200 New York Ave St. Cloud , FL 34769 | membership | MO | | \$304.00 |
| 4 | | | | | |
| 4/30/2019 // | PayPal, 2211 North First Street San Jose, CA 95131 | fees | MO | | \$116.99 |
| 5 | | | | | |
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