

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ricky Booth  
 Name

(2) 6001 Canoe Creek Road  
 Address (number and street)

St. Cloud, FL 34772  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1223509]

Submitted on:  
 8/7/2020 07:41:28 (eastern)

Check here if address has changed (3) ID Number: 359

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 5

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   1   ,  300  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   1   ,  300  .  00 

In-Kind \$        ,        ,   0   .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$        ,  10  ,  971  .  00 

Transfers to Office Account \$        ,        ,   0   .  00 

Total Monetary \$        ,  10  ,  971  .  00 

**(8) Other Distributions**  
 \$        ,        ,   0   .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,  54  ,  340  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,  41  ,  433  .  04 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ricky Booth (2) I.D. Number 359  
 (3) Cover Period 7/25/2020 through 7/31/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         | Type                        | Description                    | Amendment         | Amount         |
| 7/25/2020<br>/ /          | CFHLA PAC,<br>6675 Westwood Blvd.<br>Suite 210<br>Orlando, FL 32821                            | F                                     | hotel &<br>lodging | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                    |                             |                                |                   |                |
| 7/25/2020<br>/ /          | CFHLA Political<br>Committee ,<br>6675 Westwood Blvd.<br>Suite 210<br>Orlando, FL 32821        | F                                     | hotel &<br>lodging | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                    |                             |                                |                   |                |
| 7/25/2020<br>/ /          | Baker, Ken<br>1125 Stroupe Rd.<br>Kissimmee, FL 34744  | I                                     | retired            | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |                    |                             |                                |                   |                |
| 7/29/2020<br>/ /          | Mason, George<br>1428 Roosevelt St.<br>Orlando, FL 32804                                       | I                                     | real<br>estate     | CH                          |                                |                   | \$250.00       |
| 4                         |  |                                       |                    |                             |                                |                   |                |
| 7/30/2020<br>/ /          | Smith, David<br>4800 Canoe Creek Rd.<br>St. Cloud, FL 34772                                    | I                                     | agriculture<br>e   | CH                          |                                |                   | \$300.00       |
| 5                         |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ricky Booth

(2) I.D. Number 359

(3) Cover Period 7/25/2020 through 7/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/25/2020<br>//           | B&B Promotions,<br>4423 Albritton Rd.<br>St. Cloud, FL 34772                                   | marketing  | MO                         |                   | \$1,500.00     |
| 1                         |  |  |                            |                   |                |
| 7/25/2020<br>//           | Aston, Frances<br>606 Pennsylvania Ave.<br>St. Cloud, FL 34769                                 | marketing  | MO                         |                   | \$925.00       |
| 2                         |  |  |                            |                   |                |
| 7/28/2020<br>//           | Millennium Consulting,<br>Inc.,<br>P.O. Box 568926<br>Orlando, FL 32856                        | mail   | MO                         |                   | \$8,396.00     |
| 3                         |  |  |                            |                   |                |
| 7/29/2020<br>//           | Osceola County<br>Cattlemen's,<br>6101 Canoe Creek Rd.<br>St. Cloud, FL 34772                  | sponsorship  | MO                         |                   | \$150.00       |
| 4                         |  |  |                            |                   |                |
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| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |