|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY   |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| (1)   | Ricky Booth   | OFFICE USE ONLY  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION  |  |  |  |  |  |
| (2)   | 6001 Canoe Creek Road   | Submitted on:  |  |  |  |  |  |
|   | Address (number and street)   | 7/6/2019 15:58:42 (eastern)                                    |  |  |  |  |  |
|   | St. Cloud, FL 34772   |  |  |  |  |  |  |
|   | City, State, Zip Code   | (0) 10 November 200  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number:359  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |  |  |  |  |  |  |
|   | ☐ Candidate Office Sought: County Commiss   | sioner District 5  |  |  |  |  |  |
|   | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                          |  |  |  |  |  |
|   | ☐ Party Executive Committee (PTY)   | ☐ Check here if PTY has disbanded                              |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | ☐ Check here if no other IE or EC reports will be filed        |  |  |  |  |  |
|   | munduda making electioneening communications,   |  |  |  |  |  |  |
|   | (5) Report  | dentifiers   |  |  |  |  |  |
| Cov   | er Period: From 4 / 1 / 2019 To   | 4 / 30 / 2019 Report Type: M4                                  |  |  |  |  |  |
|   |   | ecial Election Report  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                                   |  |  |  |  |  |
| ` ,   |   | Monetary   |  |  |  |  |  |
| Casl  | h & Checks \$ , , 0 . 00  | Expenditures \$ , , 5 . 00                                     |  |  |  |  |  |
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| Loar  | ns \$,, <u>0</u> . <u>00</u>  | Transfers to   |  |  |  |  |  |
|   | •   | Office Account \$ , , , 0 . 00                                 |  |  |  |  |  |
| Tota  | al Monetary \$ , , 0 . <u>00</u>  |  |  |  |  |  |  |
|   | <b>*</b>  | Total Monetary \$ , , 5 . 00                                   |  |  |  |  |  |
| In-Ki   | ind \$,,,000  |  |  |  |  |  |  |
|   |   | (8) Other Distributions  |  |  |  |  |  |
|   |   | \$ , , <u>0</u> . <u>00</u>                                    |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                       |  |  |  |  |  |
|   | \$, <u>33</u> , <u>920</u> . <u>00</u>  | \$, _ <u>4</u> , <u>018</u> . <u>78</u>                        |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   | (11) Cert<br>It is a first degree misdemeanor for any pers                                      | tification<br>on to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |
| ء ا   | -   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |  |  |  |  |  |  |
| _(T   | ype name)   | (Type name)  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)                |  |  |  |  |  |
| Х   |   | ×  |  |  |  |  |  |
|   | ignature  | Signature  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Ricky Booth                           |        |                      |              | 2) I.D. Numbe | er3            | 359             |
|-----------------|---------------------------------------|--------|----------------------|--------------|---------------|----------------|-----------------|
|                 | 4/1/2019                              |        | 4                    | /30/2019     |               |                |                 |
| (3) Cover Perio | od / /                                | thro   | ugh                  | 1 1          | (4) Pag       | e <sup>1</sup> | of <sup>0</sup> |
|                 | · · · · · · · · · · · · · · · · · · · |        | (E) (E)              | -            | , , ,         | N N            |                 |
| (5)             | (7)                                   | ĺ      | (8)                  | (9)          | (10)          | (11)           | (12)            |
| Date            | Full Name                             |        | (0)                  | (5)          | (10)          | X : 13         | (12)            |
| (6)             | (Last, Suffix, First, Middle)         |        |                      |              |               |                |                 |
| Sequence        | Street Address &                      | Co     | ntributor            | Contribution | In-kind       |                |                 |
| Number          | City, State, Zip Code                 | Туре   | Occupation           | Туре         | Description   | Amendment      | Amount          |
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _R  | Ricky Booth |        |     |         | <br>(2) I.D. Nun | nber | 359      |   |    |   |  |
|--------------|-------------|--------|-----|---------|------------------|------|----------|---|----|---|--|
|              |             | 4/1/20 | )19 |         | 4/30/2           | 019  |          | - |    |   |  |
| (3) Cover Pe | eriod       | I      | 1   | through | /                | 1    | (4) Page | 1 | of | 1 |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 4/22/2019                 | Centennial Bank,<br>PO Box 966  | service charge  | MO                  | Add       | \$5.00 |
| 1                         | Conway, AR 72033  |   |                     |           |        |
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