

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Marcos Marrero  
 Name  
 (2) 118 Alcalá Drive  
 Address (number and street)  
Kissimmee, FL 34758  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1201048]

Submitted on:  
 3/5/2020 23:09:57 (eastern)

Check here if address has changed

(3) ID Number: 352

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 250 . 08

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 250 . 08

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 16 . 98

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 16 . 98

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 3 , 749 . 23

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 3 , 012 . 64

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Marcos Marrero (2) I.D. Number 352  
 2/1/2020 through 2/29/2020  
 (3) Cover Period 2/1/2020 / 2/29/2020 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                | Type                        | Description                    | Amendment         | Amount         |
| 2/29/2020<br>/ /          | Capital One,<br>701 South Rosemary Avenue Suite 101<br>West Palm Beach, FL 33401               | B                                     | financial                 | IN                          |                                |                   | \$0.08         |
| 1                         |  |                                       |                           |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Moscarelli, Denice<br>8188 Lawton Road<br>Clay, NY 13041                                       | I                                     | retired<br>navy           | CA                          |                                |                   | \$5.00         |
| 2                         |  |                                       |                           |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Korotzer, Lee<br>8205 Northwest 106 Avenue<br>Tamarac, FL 33321                                | I                                     | fiserv<br>products        | CA                          |                                |                   | \$5.00         |
| 3                         |  |                                       |                           |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Rodriguez, Mark<br>2545 Northeast Coachman Road<br>Clearwater, FL 33765                        | I                                     | raconteur                 | CA                          |                                |                   | \$20.00        |
| 4                         |  |                                       |                           |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Zemina, Bryan<br>8749 Morrison Oaks Court<br>Temple Terrace, FL 33637                          | I                                     | mechanical<br>engineer    | CH                          |                                |                   | \$25.00        |
| 5                         |  |                                       |                           |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Jensen, James J<br>10807 Kuralei Drive<br>Jacksonville, FL 32246                               | I                                     | unemployed                | CA                          |                                |                   | \$5.00         |
| 6                         |  |                                       |                           |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Loesche, Jonathan<br>1401 Jackson Avenue<br>Daytona Beach, FL 32117                            | I                                     | fraud<br>investigat<br>or | CH                          |                                |                   | \$25.00        |
| 7                         |  |                                       |                           |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Tartaglia, David<br>9206 18th Drive Northwest<br>Bradenton, FL 34209                           | I                                     | retired                   | CA                          |                                |                   | \$20.00        |
| 8                         |  |                                       |                           |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Marcos Marrero (2) I.D. Number 352  
 (3) Cover Period 2/1/2020 through 2/29/2020 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                   |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Peele, Mari<br>1223 Seneca Falls Drive<br>Orlando, FL 32828                                    | I                                     | student           | CA                          |                                |                   | \$20.00        |
| 9                         |  |                                       |                   |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Hughes, Kenneth<br>***Protected Voter***   | I                                     | pharmacist        | CA                          |                                |                   | \$20.00        |
| 10                        |  |                                       |                   |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Peterson, Dean<br>2200 Gloria Circle Apartment 17<br>Pensacola, FL 32514                       | I                                     | engineer          | CA                          |                                |                   | \$20.00        |
| 11                        |  |                                       |                   |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Thompson, John R<br>2325 Southeast Patio Circle<br>Port Saint Lucie, FL 34952                  | I                                     | civil<br>engineer | CA                          |                                |                   | \$50.00        |
| 12                        |  |                                       |                   |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Olivadoh, John<br>649 North Range Road<br>Cocoa, FL 32926                                      | I                                     | retail<br>manager | CH                          |                                |                   | \$25.00        |
| 13                        |  |                                       |                   |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Kunz, Shaun<br>2001 Washington Avenue<br>Sanford, FL 32771                                     | I                                     | electrician       | CH                          |                                |                   | \$10.00        |
| 14                        |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Marcos Marrero

(2) I.D. Number 352

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/29/2020<br>//           | Dollar Tree,<br>1076 Cypress Parkway<br>Kissimmee, FL 34759                                    | campaign<br>office<br>supplies   | MO                         |                   | \$16.98        |
| 1                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |