

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Hal Epperson, Jr.
 Name
 (2) P.O. Box 451401
 Address (number and street)
Kissimmee, FL 34745
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1154513]

Submitted on:
 5/9/2018 11:44:19 (eastern)

Check here if address has changed

(3) ID Number: 286

(4) Check appropriate box(es):

- Candidate Office Sought: Osceola County Judge Group 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 30 / 2018 To 8 / 2 / 2018 Report Type: TR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 140 . 20

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 140 . 20

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 5 , 700 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 5 , 700 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Hal Epperson, Jr. (2) I.D. Number 286

4/30/2018 through 8/2/2018

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Hal Epperson, Jr.

(2) I.D. Number 286

(3) Cover Period 4/30/2018 through 8/2/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
5/9/2018 //	Epperson, Hal PO Box 451401 Kissimmee, FL 34745	reimbursement of candidate loan to self	RM		\$140.20
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