

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Hal Epperson, Jr.  
 Name  
 (2) P.O. Box 451401  
 Address (number and street)  
Kissimmee, FL 34745  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1153925]

Submitted on:  
 5/5/2018 08:28:33 (eastern)

Check here if address has changed

(3) ID Number: 286

(4) Check appropriate box(es):

- Candidate Office Sought: Osceola County Judge Group 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2018 To 4 / 30 / 2018 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        , 5 , 700 . 00

Total Monetary \$        , 5 , 700 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 5 , 559 . 80

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 5 , 559 . 80

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 5 , 700 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 5 , 559 . 80

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Hal Epperson, Jr. (2) I.D. Number 286  
 4/1/2018 through 4/30/2018  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
4/13/2018 / /	Epperson, Hal PO Box 451401 Kissimmee, FL 34745-1401	S		LO			\$100.00
1							
4/23/2018 / /	Epperson, Hal PO Box 451401 Kissimmee, FL 34745-1401	S	judge	LO			\$4,100.00
2							
4/27/2018 / /	Epperson, Hal PO Box 451401 Kissimmee, FL 34745-1401	S	judge	LO			\$1,500.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Hal Epperson, Jr.

(2) I.D. Number 286

(3) Cover Period 4/1/2018 through 4/30/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/26/2018 / /	Bank of America, 1111 W Oak Street Kissimmee, FL 34741	bank account kit	MO		\$39.00
1					
4/30/2018 / /	Supervisor of Elections, 2509 East Irlo Bronson Highway Kissimmee, FL 34744	qualifying fee	MO		\$5,520.80
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					