

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ricky S. Booth  
 Name  
 (2) 6001 Canoe Creek Rd.  
 Address (number and street)  
St. Cloud, FL 34772  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1144457]  
 Submitted on:  
 9/8/2017 12:38:23 (eastern)

Check here if address has changed

(3) ID Number: 268

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2017 To 8 / 31 / 2017 Report Type: M8

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 054 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 054 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,  31  . 41

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,  31  . 41

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   2   ,  372  . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,  36  . 73

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ricky S. Booth (2) I.D. Number 268  
 (3) Cover Period 8/1/2017 through 8/31/2017 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 8/15/2017<br>/ /          | Burgess, Carrie<br>6404 Warren Ct<br>St. Cloud, FL 34771                                       | I project<br>manager                  | CH                          |                                |                   | \$18.00        |
| 1                         |  |                                       |                             |                                |                   |                |
| 8/15/2017<br>/ /          | Bronson , Michele<br>1111 6th Street<br>St. Cloud, FL 34769                                    | I hr<br>professional<br>al            | CH                          |                                |                   | \$18.00        |
| 2                         |  |                                       |                             |                                |                   |                |
| 8/20/2017<br>/ /          | Dietrich, Jimmy<br>2405 Crane Court<br>St. Cloud, FL 34771                                     | I small<br>business<br>owner          | CH                          |                                |                   | \$18.00        |
| 3                         |  |                                       |                             |                                |                   |                |
| 8/25/2017<br>/ /          | Action Air &<br>Electric,<br>1321 Vermont Ave<br>St. Cloud, FL 34769                           | B hvac                                | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 8/17/2017<br>/ /          | Nichols, Brock<br>10733 Moberly Lane<br>Orlando, FL 32832                                      | I constructi<br>on                    | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                             |                                |                   |                |
| 8/22/2017<br>/ /          | Action Air &<br>Electric,<br>1321Vermont Ave<br>St. Cloud, FL 34769                            | B hvac                                | CH                          |                                |                   | \$500.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ricky S. Booth

(2) I.D. Number 268

(3) Cover Period 8/1/2017 through 8/31/2017

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/15/2017<br>//           | Anedot.com,<br>PO Box 84314<br>Baton Rouge, LA 70884   | bank fees  | MO                         |                   | \$2.04         |
| 1                         |  |  |                            |                   |                |
| 8/20/2017<br>//           | Anedot.com,<br>PO Box 84314<br>Baton Rouge, LA 70884   | bank fees  | MO                         |                   | \$1.02         |
| 2                         |  |  |                            |                   |                |
| 8/8/2017<br>//            | Staples,<br>4058 13th St<br>St. Cloud, FL 34769  | campaign flyers  | MO                         |                   | \$28.35        |
| 3                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |