

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christine E. Arendas  
 Name  
 (2) P.O. Box 702348  
 Address (number and street)  
St. Cloud, FL 34770  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1143752]

Submitted on:  
 8/7/2017 20:13:54 (eastern)

Check here if address has changed

(3) ID Number: 265

(4) Check appropriate box(es):

- Candidate Office Sought: Osceola County Judge Group 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2017 To 7 / 31 / 2017 Report Type: M7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   1   , 600 . 00

Loans \$        ,        ,   0 . 00

Total Monetary \$        ,   1   , 600 . 00

In-Kind \$        ,        , 300 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 23 . 10

Transfers to Office Account \$        ,        ,   0 . 00

Total Monetary \$        ,        , 23 . 10

### (8) Other Distributions

\$        ,        ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   22 , 600 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 23 . 10

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christine E. Arendas (2) I.D. Number 265  
 (3) Cover Period 7/1/2017 through 7/31/2017 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                 | Type                        | Description                    | Amendment         | Amount         |
| 7/30/2017<br>/ /          | Stewart, Leslie S.<br>2783 Marsh Wren Circle<br>Longwood, FL 32779-3004                        | I                                     | attorney                   | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                            |                             |                                |                   |                |
| 7/13/2017<br>/ /          | Harley, Phyllis<br>4417 13th Street<br>#177<br>Saint Cloud, FL 34769-6724                      | B                                     | attorney/law<br>office     | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                            |                             |                                |                   |                |
| 7/28/2017<br>/ /          | Doub, Diane M<br>6704 Pauline Drive<br>Chapel Hill, NC 27514                                   | I                                     | ret.<br>project<br>manager | CH                          |                                |                   | \$300.00       |
| 3                         |  |                                       |                            |                             |                                |                   |                |
| 7/28/2017<br>/ /          | Doub, Diane M<br>6704 Pauline Drive<br>Chapel Hill, NC 27514-9781                              | I                                     | ret.<br>project<br>manager | CH                          |                                |                   | \$200.00       |
| 4                         |  |                                       |                            |                             |                                |                   |                |
| 7/19/2017<br>/ /          | Wentzell (II),<br>Richard<br>2000 16th Street<br>Saint Cloud, FL 34769                         | I                                     | computer<br>technician     | IK                          | sign<br>design                 |                   | \$300.00       |
| 5                         |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Christine E. Arendas

(2) I.D. Number 265

(3) Cover Period 7/1/2017 through 7/31/2017

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/18/2017<br>//           | Harland Clarke,<br>15955 La Cantera Parkway<br>San Antonio, TX 78256                           | account<br>checks  | MO                         |                   | \$23.10        |
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