## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

ONLINE SUBMISSION

**Id: 260** [1142932]

Submitted on:

7/5/2017 08:07:00 (eastern) **OFFICE USE ONLY** 

| IV:41                     | Donald Shroyer Name  |  | Office Sought   |                        |             |  |
|---------------------------|--|--|-----------------|------------------------|-------------|--|
| Name                      |  | Office Sought  |                 |                        |             |  |
| 2803 Palmyra              | Ct.  | St. Cloud,   | FL 3477         | 2                      |             |  |
| Addr                      | ress   | City   |                 | State                  | Zip Code    |  |
| X Candidate               | Political Committee  | Party E  | xecutive Com    | mittee                 |             |  |
|                           | oly to an electioneering communic<br>e contributions or expenditures we        |  |                 |                        |             |  |
| Check here if address has | changed since last report.   | Check here if PC has reports.                          | s DISBANDE      | and will no            | longer file |  |
| TYPE OF REPORT            | Γ (Check Appropriate Box   | and Complete Appl                                      | licable Line    | e <mark>beneath</mark> | Box)        |  |
| MONTHLY REPORT            | PRIMARY ELECTION   | GENERAL ELECT  | ION             | OTHER R                | EPORT TYPE  |  |
| Indicate report #         | Indicate report #  | Indicate report #                                      |                 | icate report           | type and #  |  |
|                           | TERMINATION REPORT   | SPECIAL ELECTI   | ON              |                        | -           |  |
| NOTIFICATION OF           | NO ACTIVITY IN CAMPAIG   | N ACCOUNT FOR THE                                      | E REPORTIN      | NG PERIO               | OF          |  |
|                           | 6/1/2017 тнрс  | оцен 6/30/2  | 017             |                        |             |  |
|                           | 6/1/2017 THRO  | JUGH 0/30/2  |                 |                        |             |  |
| x                         | 6/1/201/ THRO  | 0/30/2   |                 |                        |             |  |
| ^                         | Signature THRO   | JOGH 0/30/2  |                 | Date                   |             |  |
| ^                         | Tilke  | JOGH 0/30/2  |                 | Date                   |             |  |
| X                         | Tilke  |  |                 | Date<br>Date           |             |  |
| x                         | Signature Signature  |  |                 | Date                   |             |  |
| x                         | Signature Signature Candidates:  | Treasurer or Deputy Trea                               | surer (s. 106.0 | Date<br>07(5), F.S.)   |             |  |
| X                         | Signature  Signature  Candidates: Candidate and Campaign Political Committees: | Treasurer or Deputy Treas<br>Treasurer or Deputy Treas | surer (s. 106.0 | Date<br>07(5), F.S.)   |             |  |