

**OF FINANCIAL INTERESTS**

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME — FIRST NAME — MIDDLE NAME:  
**Fisher Mike Jay**

MAILING ADDRESS:  
**1830 Harbor Blvd**

CITY: **Kissimmee** ZIP: **34744** COUNTY: **Osceola**

NAME OF AGENCY :  
**Osceola County Sheriff's Office**

NAME OF OFFICE OR POSITION HELD OR SOUGHT :  
**Osceola County Sheriff**

CHECK IF THIS IS A FILING BY A CANDIDATE

OSC SOE JUN8'2014:05

**PART A -- NET WORTH**

Please enter the value of your net worth as of December 31, 2019 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of December 31, \_\_\_\_\_, 20 19 was \$ \$1,038,385.86

**PART B -- ASSETS**

**HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 100,000

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET
See Addendum A	\$1,333,477.52

**PART C -- LIABILITIES**

**LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
See Addendum A	\$395,091.66

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY

**PART D -- INCOME**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2019 federal income tax return and all W2's, schedules, and attachments.  
 [If you check this box and attach a copy of your 2019 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME (See instructions on page 5):**

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
Universal City Dev. Partners	1000 Universal Studios Plaza Orlando FL	\$88,227.07
BNY Mellon Disbursement/FRS Plan	PO Box 785027 Orlando FL, 32878	\$317,750.00

**SECONDARY SOURCES OF INCOME** [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

**PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]**

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

**PART F - TRAINING**

For officers required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

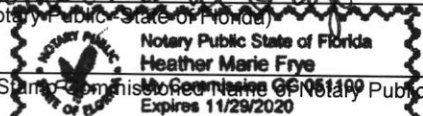
**OATH**

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

*[Handwritten Signature]*  
 SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

STATE OF FLORIDA  
 COUNTY OF Osceola

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this 7th day of June, 2020 by Heather Marie Frye  
*[Handwritten Signature]*

(Signature of Notary Public, State of Florida)  
  
 (Print, Type, or Stamp from this Notary Public)

Personally Known  OR Produced Identification   
 Type of Identification Produced personally known

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

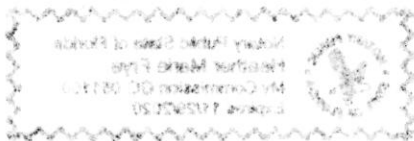
I, \_\_\_\_\_, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.**

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE**



## From 6 Addendum A

(as of December 31<sup>st</sup>,2019)

### PART B - ASSETS

<u>Description of Asset</u>	<u>Value of Asset</u>
Aggregate Value of Household goods and personal effects	\$100,000.00
Primary Residence 1830 Harbor Blvd Kissimmee, FL 34744	\$397,000.00
2014 Lincoln Navigator	\$21,239.00
2017 F-250 Pick Up Truck	\$37,131.00
Bank Of America Savings Account	\$9,832.95
Bank of America Checking Account	\$19,925.04
FRS Investment Retirement Fund	\$808,824.53
Loan to Campaign for Sheriff	\$39,525.00

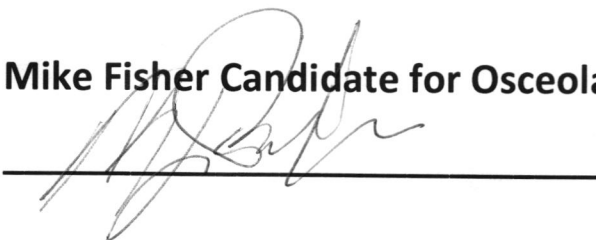
**Total Value of Assets: \$1,433,477.52**

### PART C – LIABILITIES

<u>Name and Address of Creditor</u>	<u>Amount of Liability</u>
Primary Residence PHH Mortgage, PO Box 94087 Palatine, IL 60094	\$338,770.62
2014 Lincoln Navigator – Capital One PO Box 60511 City of Industry, CA 91716	\$16,521.94
2017 F-250 – Ally Financial PO Box 380901 Bloomington, MN 55438	\$29,813.55
Capital One Credit Card - Capital One PO Box 60511 City of Industry, CA 91716	\$305.59
American Express Platinum Credit Card – American Express PO Box 650448 Dallas, TX 75265	\$9679.96

**Total Amount of Liabilities: \$395,091.66**

**Mike Fisher Candidate for Osceola County Sheriff**



---