|           | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                          |  |  |  |  |  |  |  |  |
|-----------|---|---|--|--|--|--|--|--|--|--|
| (1)       | Right to Clean Water  | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |
| ` '       | Name  | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |  |
| (2)       | 1105 E. Concord St  | [1225734]                                   |  |  |  |  |  |  |  |  |
|           | Address (number and street)   | Submitted on:                               |  |  |  |  |  |  |  |  |
|           | Orlando, FL 32803   | 8/14/2020 11:48:14 (eastern)                |  |  |  |  |  |  |  |  |
|           | City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|           | Check here if address has changed   | (3) ID Number:196                           |  |  |  |  |  |  |  |  |
| (4)       | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|           | Candidate Office Sought:  ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
|           | (5) Report  | Identifiers                                 |  |  |  |  |  |  |  |  |
| Cove      | er Period: From 8 / 1 / 2020 To   | 8 / 13 / 2020 Report Type: P7               |  |  |  |  |  |  |  |  |
| X O       | riginal Amendment Spe   | ecial Election Report                       |  |  |  |  |  |  |  |  |
| (6)       | Contributions This Report   | (7) Expenditures This Report                |  |  |  |  |  |  |  |  |
| Casł      | n & Checks \$ , , 400 . 00  | Monetary Expenditures \$ ,4 , _053 . 70     |  |  |  |  |  |  |  |  |
| Loar      | s , , , 0 . <u>00</u>   | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |  |
| Tota      | I Monetary \$ , , 400 . 00  | Total Monetary \$ , 4 ,053 .70              |  |  |  |  |  |  |  |  |
| In-Ki     | nd \$,,,000   |   |  |  |  |  |  |  |  |  |
|           |   | (8) Other Distributions \$ , , 000          |  |  |  |  |  |  |  |  |
| (9)       | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date    |  |  |  |  |  |  |  |  |
|           | \$  | \$, <u>4</u> , <u>704</u> . <u>35</u>       |  |  |  |  |  |  |  |  |
| <u>(T</u> | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE  Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY)  |   |  |  |  |  |  |  |  |  |
| or        | electioneering comm.)   |   |  |  |  |  |  |  |  |  |
| X         |   | _X  |  |  |  |  |  |  |  |  |
| Si        | gnature   | Signature                                   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Right to | o Clea | an W | ater    |       | (2   | 196      |   |    |   |
|-----------------|----------|--------|------|---------|-------|------|----------|---|----|---|
|                 | 8/1/     | 2020   |      |         | 8/13/ | 2020 |          |   |    |   |
| (3) Cover Perio | d /      | F      | 1    | through | 1     | 1    | (A) Page | 1 | of | 1 |

| (5)              | (7)  |      | (8)              | (9)          | (10)        | (11)      | (12)     |
|------------------|--|------|------------------|--------------|-------------|-----------|----------|
| Date             | Full Name  |      |                  |              |             |           |          |
| (6)              | (Last, Suffix, First, Middle)                                      |      |                  |              |             |           |          |
| Sequence         | Street Address &   | C    | ontributor       | Contribution | In-kind     |           |          |
| Number           | City, State, Zip Code  | Туре |                  | Туре         | Description | Amendment | Amount   |
| 8/5/2020<br>/    | Bleiler , Sheryl<br>1219 SW 57th St.<br>Cape Coral, FL 33914       | I    | retired          | СН           |             |           | \$100.00 |
| 1                |  |      |                  |              |             |           |          |
| 8/6/2020<br>/ /  | Goen, Gerald<br>10382 Carolina Willow Dr.<br>FORT MYERS, FL 33913  | I    | retired          | СН           |             |           | \$25.00  |
| 2                |  |      |                  |              |             |           |          |
| 8/6/2020         | Hirsch, Deborah<br>106 Beaver Run<br>Livingston, TX 77351          | I    | retired          | СН           |             |           | \$25.00  |
| 3                |  |      |                  |              |             |           |          |
| 8/6/2020<br>/ /  | Hirsch, Deborah<br>106 Beaver Run<br>Livingston, TX 77351          | I    | retired          | СН           |             |           | \$25.00  |
| 4                |  |      |                  |              |             |           |          |
| 8/7/2020<br>/ /  | Lewis, Vickie 5450 Harbour Castle Drive Fort Myers, FL 33907       | I    | retired          | СН           |             |           | \$100.00 |
|                  | Brown, Theodore  | I    | retired          | СН           |             |           | \$100.00 |
| 8/7/2020<br>/ /  | 26455 S. Tamiami Trail<br>Bonita Springs, FL 34134                 |      |                  |              |             |           |          |
| 6                |  | _    |                  | - Cut        |             |           | 105.00   |
| 8/13/2020<br>/ / | Lester, Tara I<br>11853 Lake Bend Circle<br>Jacksonville, FL 32218 | I    | aesthetici<br>an | . CH         |             |           | \$25.00  |
| 7                |  |      |                  |              |             |           |          |
| 1 1              |  |      |                  |              |             |           |          |
|                  |  |      |                  |              |             |           |          |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Right | to  | Clean | Wate | er      |        |     | <br>(2) I.D. Nur | nber | -  | 196 | - |
|--------------|-------|-----|-------|------|---------|--------|-----|------------------|------|----|-----|---|
|              |       | 8/1 | /2020 |      |         | 8/13/2 | 020 | -                |      |    |     |   |
| (3) Cover Pe | riod  |     | 1     | 1    | through | 1      | 1   | (4) Page         | 1    | of | 1   |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 8/6/2020                  | , Frecklefoot Creative<br>PO Box 141116<br>Orlando, FL 32814                            | promotional<br>materials  | MO                  |           | \$4,036.90 |
| 8/6/2020                  | , Anedot<br>5555 Hilton Ave Suite 106<br>Baton Rouge, LA 70808                          | online<br>processing fee  | МО                  |           | \$4.30     |
| 8/13/2020                 | , Anedot<br>5555 Hilton Ave<br>Suite 106<br>Baton Rouge, LA 70808                       | online<br>processing fee  | MO                  |           | \$12.50    |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
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| / /                       |   |   |                     |           |            |