CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Right to Clean Water	OFFICE USE ONLY							
Name (2) 1105 E. Concord St	ONLINE SUBMISSION [1240385]							
(2) <u>1105 E. Concord St</u> Address (number and street)	Submitted on:							
Orlando, FL 32803	12/6/2020 15:18:08 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: <u>196</u>							
(4) Check appropriate box(es):								
Candidate Office Sought:								
Political Committee (PC) Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded							
Party Executive Committee (PTY)	Check here if PTY has disbanded							
Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed							
(5) Report Identifiers								
Cover Period: From <u>10</u> / <u>30</u> / <u>2020</u> To	<u>10</u> / <u>31</u> / <u>2020</u> Report Type: <u>M10</u>							
Original Amendment Spo	ecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
Cash & Checks \$ , , , 000	Monetary           Expenditures         \$							
Loans \$,, <u>0</u> .00	Transfers to Office Account \$,,0 . 00							
Total Monetary       \$	Total Monetary \$ , , 0 . 00							
In-Kind \$, <u>959</u> . <u>45</u>								
	(8) Other Distributions \$ , , 000_							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, <u>21</u> , <u>480</u> . <u>00</u>	\$, <u>21</u> , <u>534</u> . <u>22</u>							
	tification							
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)	(Type name)							
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
X	_X							
Signature	Signature							

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Right to Clean Water			(2) I.D. Number				
	10/30/2020			0/31/2020			_	
(3) Cover Peri	od / /	three	ough	11_	(4) Pag	je	of _1	
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)	
Sequence	Street Address &	6	ontributor	Contribution	In-kind			
Number	City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount	
	ONeal, Charles W		affordable		advertisin	Add	\$900.00	
10/30/2020 / /	2329 Park Village Place Apopka, FL 32712		housing		g			
1								
10/31/2020 / /	ONeal, Charles W 2329 Park Village Place Apopka, FL 32712	I	affordable housing	ŧ IK	advertisin g	Add	\$59.45	
2								
1 1	_							
1 1	_							
1 1	_							
1 1	-							
1 1								
1 1	_							

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name <u>Right to Clean Water</u> (2) I.D. Number <u>196</u>							
	10/30/2020	10/31/2020	(4) Page <u>1</u>		0		
r							
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount		
_/ /							
_/_/							
_/ /							
_/ /							
_/ /							

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