CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Right to Clean Water	OFFICE USE ONLY							
Name	ONLINE SUBMISSION [1240383]							
(2) <u>1105 E. Concord St</u> Address (number and street)	Submitted on:							
Orlando, FL 32803	12/6/2020 15:05:09 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: <u>196</u>							
(4) Check appropriate box(es):								
Candidate Office Sought:								
<ul> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> </ul>	Check here if PC or ECO has disbanded							
Party Executive Committee (PTY)	Check here if PTY has disbanded							
Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed							
(5) Report Identifiers								
Cover Period: From <u>9</u> / <u>19</u> / <u>2020</u> To	<u>10</u> / 2 / 2020 Report Type:G4							
Original         Amendment         Special Election Report								
(6) Contributions This Report	(7) Expenditures This Report							
	Monetary							
Cash & Checks \$,, 0 . 00	Expenditures \$ , , , 0 . 00							
Loans \$,,0.00	Transfers to							
	Office Account \$,,,0.							
Total Monetary \$,,, 00								
<b>¢ 000</b> 00	Total Monetary \$ , , , 0 . 00							
In-Kind \$,, <u>900</u> .00	(8) Other Distributions							
	(8) Other Distributions \$,,,000							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, <u>21</u> , <u>480</u> . <u>00</u>	\$, <u>21</u> , <u>634</u> . <u>22</u>							
(11) Certification								
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)	(Type name)							
Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
X	X							
Signature	Signature							

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name				(2) I.D. Number					
9/19/2020				10/2/2020					
(3) Cover Peri	od / /	thro	ough	I I	(4) Pag	je	of		
(5) Date	(7) Full Name	(8)		(9)	(10)	(11)	(12)		
(6) Sequence	(Last, Suffix, First, Middle) Street Address &	C	ontributor	Contribution	In-kind				
Number	City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount		
9/30/2020 / /	ONeal, Charles W 2329 Park Village Place Apopka, FL 32712	I	affordable housing		advertisin g	Add	\$900.00		
1									
/ 1	_								
/ /									
1 1	-								
1 1	-								
1 1	_								
1 1	_								
1 1	-								

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name <u>Right to Clean Water</u> (2) I.D. Number <u>196</u>								
	9/19/2020 I/through	10/2/2020	, 4) Page <u>1</u>		0			
(-)								
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)	(8) Purpose (add office sought if	(9)	(10)	(11)			
Sequence Number	Street Address & City, State, Zip Code	contribution to a candidate)	Expenditure Type	Amendment	Amount			
_/_/								
_/_/								
11								
11								

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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES