CAMPAIGN TREASURER'S REPORT SUMMARY							
(1) Right to Clean Water	OFFICE USE ONLY						
Name	ONLINE SUBMISSION [1232600]						
(2) <u>1105 E. Concord St</u> Address (number and street)	Submitted on:						
Orlando, FL 32803	9/30/2020 11:06:51 (eastern)						
City, State, Zip Code							
Check here if address has changed	(3) ID Number: <u>196</u>						
(4) Check appropriate box(es):							
Candidate Office Sought:							
Political Committee (PC) Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded						
Party Executive Committee (PTY)	☐ Check here if PTY has disbanded						
Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed						
(5) Report Identifiers							
Cover Period: From <u>9</u> / <u>5</u> / <u>2020</u> To	9 / <u>18</u> / <u>2020</u> Report Type: <u>G3</u>						
Original Amendment Sp	ecial Election Report						
(6) Contributions This Report	(7) Expenditures This Report						
	Monetary Expenditures \$, 0.00						
Cash & Checks \$, <u>-5</u> , <u>000</u> . <u>00</u>	Expenditures \$,,,						
Loans \$,,0.00	Transfers to						
	Office Account \$,, 0 . 00						
Total Monetary \$, <u>5</u> , <u>000</u> . <u>00</u>							
¢ 0.00	Total Monetary \$, , , 0 . 00						
In-Kind \$,,0 00	(8) Other Distributions						
	\$,,,						
(9) TOTAL Monetary Contributions To Date \$, 19 , 700 . 00	(10) TOTAL Monetary Expenditures To Date \$, 8 , 593 . 79						
\$, <u>19</u> , <u>700</u> . <u>00</u>	\$, <u>8</u> _, <u>593</u> . <u>79</u>						
(11) Certification							
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, correct, and complete:							
(Type name)	(Type name)						
Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)						
X Signature	X Signature						

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Right to Clean Wat		(2) I.D. Number				
	9/5/2020		9	/18/2020		_	
(3) Cover Peri	od / /	thro	ough	11	(4) Pag	ge	_ of
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6) Sequence	(Last, Suffix, First, Middle) Street Address &	6	ontributor	Contribution	In-kind		
Number	City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount
9/18/2020	ONeal, Charles W 2329 Park Village Place	I	affordable housing	CH		Delete	\$5,000.00
1	Apopka, FL 32712						
1 1	_						
							,
1 1	-						
1 1							
1 1	_						
1 1							
1 1							
1 1							

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name <u>Right to Clean Water</u> (2) I.D. Number 196							
	9/5/2020 /through	9/18/2020	4) Page <u>1</u>		0		
(5) Date	(7) Full Name	(8) Purpose	(9)	(10)	(11)		
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount		
_//							
_/ /							
11							
_/ /							
11							
11							

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