

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Orange County Black Caucus Voter Engagement

Name

(2) PO Box 568614

Address (number and street)

Orlando, FL 32856

City, State, Zip Code

Check here if address has changed

(3) ID Number: 1138

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

OFFICE USE ONLY
ONLINE SUBMISSION
[1264459]

Submitted on:
6/17/2022 19:06:53 (eastern)

(5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 17 / 2022 Report Type: P1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 415 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 415 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 16 . 92

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 16 . 92

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 5 , 953 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 385 . 23

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Orange County Black Caucus Voter Engagement (2) I.D. Number 1138
 6/1/2022 through 6/17/2022
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-----------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/1/2022 / / | James, Jasmyne 3265 Gramercy Place Tallahassee , FL 32308 | I | attorney | CH | | | \$40.00 |
| 1 | | | | | | | |
| 6/1/2022 / / | Thompkins, MarCherie 860 Broadstone Way #125 Altamonte Springs, FL 32714 | I | talent soucier | CH | | | \$25.00 |
| 2 | | | | | | | |
| 6/1/2022 / / | Callahan , Jim 204 E South #3052 Orlando, FL 32801 | I | data scientist | CH | | | \$40.00 |
| 3 | | | | | | | |
| 6/2/2022 / / | Felix, Jamilah 2777 Clear Cove Ln Orlando, FL 32805 | I | community relations | CH | | | \$40.00 |
| 4 | | | | | | | |
| 6/2/2022 / / | Davis Campaign, Lavon Bracy 2800 S Adams St Unit 5651 Tallahassee , FL 32314 | C | candidate | CH | | | \$75.00 |
| 5 | | | | | | | |
| 6/2/2022 / / | Braswell, Allie POB 783862 Jacksonville , FL 34778 | I | senior vp | CH | | | \$40.00 |
| 6 | | | | | | | |
| 6/2/2022 / / | Walton -Johnson, Roberta Post Office Box 585251 Orlando, FL 32858 | I | candidate / attorney | CH | | | \$75.00 |
| 7 | | | | | | | |
| 6/3/2022 / / | Falbo, Terri 1038 Windswept Ct Ocoee, FL 34761 | I | caregiver | CH | | | \$45.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Orange County Black Caucus Voter Engagement (2) I.D. Number 1138
 6/1/2022 through 6/17/2022
 (3) Cover Period / / through / / (4) Page 2 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-----------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/3/2022 / / | Myers, Melissa PO Box 514 Clarcona, FL 32710 | B | president | CH | | | \$115.00 |
| 9 | | | | | | | |
| 6/3/2022 / / | Rondon, Carlos 2225 Metropolitan Way #1218 Orlando, FL 32839 | I | campaign manager | CH | | | \$135.00 |
| 10 | | | | | | | |
| 6/4/2022 / / | Frost, Maxwell 2613 Shinoak Dr. Orlando, FL 32837 | I | unemployed | CH | | | \$45.00 |
| 11 | | | | | | | |
| 6/4/2022 / / | Bracy, Randolph ***Protected Voter*** | I | state senator | CH | | | \$180.00 |
| 12 | | | | | | | |
| 6/4/2022 / / | Henry, Jason 7320 Tallotree Lane Orlando, FL 32835 | I | aide | CH | | | \$45.00 |
| 13 | | | | | | | |
| 6/4/2022 / / | Eskamani, Anna 857 Spring Oak Circle Orlando, FL 32828 | I | strategic advisor | CH | | | \$45.00 |
| 14 | | | | | | | |
| 6/4/2022 / / | Washington, Joseph 938 Lake Doe Apopka, FL 32703 | I | retired | CH | | | \$40.00 |
| 15 | | | | | | | |
| 6/5/2022 / / | Jackson, Natalie 125 E. Pine Street, Unit 1107 Orlando, FL 32801 | B | candidate / attorney | CH | | | \$180.00 |
| 16 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Orange County Black Caucus Voter Engagemen (2) I.D. Number 1138

6/1/2022 6/17/2022

(3) Cover Period / / through / / (4) Page 3 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | | | |
| 6/15/2022 / / | DEC, Orange County POB 1648 Orlando, FL 32802 | P | party | CH | | | \$250.00 |
| 17 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Orange County Black Caucus Voter Engagement (2) I.D. Number 1138
 (3) Cover Period 6/1/2022 through 6/17/2022 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 6/17/2022 // | , ActBlue POB 441146 Somerville, MA 02144 | processing fee (until 6/17/2022) | MO | | \$16.92 |
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