

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Moving Orange County Forward  
 Name  
 (2) PO Box 1701  
 Address (number and street)  
Tallahassee, FL 32302  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1284497]  
 Submitted on:  
 10/19/2022 08:35:04 (eastern)

Check here if address has changed

(3) ID Number: 1126

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 8 / 2022 To 10 / 14 / 2022 Report Type: G5

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        , 108 , 976 . 00

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        , 108 , 976 . 00

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        , 1 , 804 . 84

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        , 1 , 804 . 84

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 710 , 026 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 579 , 679 . 61

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Moving Orange County Forward (2) I.D. Number 1126  
 10/8/2022 through 10/14/2022  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type   | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                    |                                |                   |                |
| 10/11/2022<br>/ /         | VyStar Credit Union,<br>76 S. Laura St.<br>JACKSONVILLE, FL 32202                              | B                                     | bank                          | CH                             |                   | \$5,000.00     |
| 1                         |  |                                       |                               |                                |                   |                |
| 10/11/2022<br>/ /         | GAI Consultants, Inc.,<br>618 S. Street<br>Suite 700<br>Orlando, FL 32801                      | B                                     | consultant                    | CH                             |                   | \$5,000.00     |
| 2                         |  |                                       |                               |                                |                   |                |
| 10/11/2022<br>/ /         | WSP USA, Inc.,<br>1 Penn Plaza<br>New York, NY 10119   | B                                     | engineerin<br>g<br>consultant | CH                             |                   | \$10,000.00    |
| 3                         |  |                                       |                               |                                |                   |                |
| 10/11/2022<br>/ /         | Law Office of Roger Weeden,<br>605 E. Robinson St.<br>Suite 250<br>Orlando , FL 32801          | B                                     | law firm                      | CH                             |                   | \$250.00       |
| 4                         |  |                                       |                               |                                |                   |                |
| 10/11/2022<br>/ /         | SWBG Operations Group,<br>6240 SEA HARBOR DRIVE<br>Orlando, FL 32821                           | B                                     | stock<br>brokers              | CH                             |                   | \$25,000.00    |
| 5                         |  |                                       |                               |                                |                   |                |
| 10/11/2022<br>/ /         | Adams, Glenn<br>761 Lake Sue Ave<br>Winter Park, FL 32789                                      | I                                     | attorney                      | CH                             |                   | \$300.00       |
| 6                         |  |                                       |                               |                                |                   |                |
| 10/13/2022<br>/ /         | Burgess & Niple,<br>330 Rush Alley<br>Suite 700<br>Columbus, OH 43215                          | B                                     | law firm                      | CH                             |                   | \$10,000.00    |
| 7                         |  |                                       |                               |                                |                   |                |
| 10/13/2022<br>/ /         | Mehta & Associates, Inc.,<br>One Purlieu Place<br>Winter Park, FL 32792                        | B                                     | engineerin<br>g<br>firm       | CH                             |                   | \$10,000.00    |
| 8                         |  |                                       |                               |                                |                   |                |

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 10/8/2022 through 10/14/2022  
 (3) Cover Period           /          /           through           /          /           (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Giordano, Robin<br>167 Randon Terrace<br>Lake Mary, FL 32746                                   | I individual                          | CH                          |                                |                   | \$100.00       |
| 9                         |  |                                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Sims, Erin<br>2425 Stoneview Rd.<br>Orlando, FL 32806  | I pres.<br>landform/landscaping       | CH                          |                                |                   | \$1,000.00     |
| 10                        |  |                                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Baldocchi, Richard<br>750 Alba Dr.<br>Orlando, FL 32804  | I consultant                          | CH                          |                                |                   | \$500.00       |
| 11                        |  |                                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Baker Barrios,<br>189 S. Orange Ave<br>Suite 1700<br>Orlando, FL 32801                         | B architect<br>firm                   | CH                          |                                |                   | \$5,000.00     |
| 12                        |  |                                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | ARDA Resort Owners<br>Coalition,<br>1201 15th St NW<br>Suite 400<br>Washington, D. 20005       | B non profit                          | CH                          |                                |                   | \$5,000.00     |
| 13                        |  |                                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Tylin<br>International,<br>345 California Street<br>Suite 2300<br>SAN FRANCISCO, Ca 94104      | B engineerin<br>g<br>firm             | CH                          |                                |                   | \$5,000.00     |
| 14                        |  |                                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Middlesex Corp.,<br>One Spectacle Pond Rd<br>Littleton, MA 01460                               | B constructi<br>on                    | CH                          |                                |                   | \$2,500.00     |
| 15                        |  |                                       |                             |                                |                   |                |
| 10/11/2022<br>/ /         | Orlando Sports<br>Holdings, LLC,<br>655 W. Church St.<br>Orlando, FL 32805                     | B sports                              | CH                          |                                |                   | \$20,000.00    |
| 16                        |  |                                       |                             |                                |                   |                |

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(1) Name Moving Orange County Forward (2) I.D. Number 1126  
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 (3) Cover Period      /      /      through      /      /      (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 10/11/2022<br>/ /         | Lopez, Reysan<br>14019 Jomatt Loop<br>Winter Gardent, FL 34787                                 | I double<br>tree hotel                | CH                          |                                |                   | \$200.00       |
| 17                        |  |                                       |                             |                                |                   |                |
| 10/12/2022<br>/ /         | Sheikh, Sal<br>219 Lime Ave<br>Orlando, FL 32805   | I real<br>estate<br>developer         | CH                          |                                |                   | \$500.00       |
| 18                        |  |                                       |                             |                                |                   |                |
| 10/12/2022<br>/ /         | Rama, Raman<br>8060 Ludington Circle<br>Orlando, FL 32836                                      | I hotelier                            | CH                          |                                |                   | \$501.00       |
| 19                        |  |                                       |                             |                                |                   |                |
| 10/12/2022<br>/ /         | Quiroga, Juan<br>7200 Lake Ellenor Dr.<br>Orlando, FL 32809                                    | I jcq<br>services,<br>inc.            | CH                          |                                |                   | \$3,000.00     |
| 20                        |  |                                       |                             |                                |                   |                |
| 10/13/2022<br>/ /         | Wilson, Rebecca<br>215 N. Eola Dr.<br>Orlando, FL 32801  | I individual                          | CH                          |                                |                   | \$100.00       |
| 21                        |  |                                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Logan, Gregg<br>1430 Nolan Ct.<br>Orlando, FL 32814  | I individual                          | CH                          |                                |                   | \$25.00        |
| 22                        |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Moving Orange County Forward

(2) I.D. Number 1126

(3) Cover Period 10/8/2022 through 10/14/2022

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code    | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 10/11/2022<br>//          | Community Synergy Group,<br>Inc.,<br>299 Loraine Dr.<br>Suite 1001<br>altamonte springs, Fl 32714 | ads  | MO                         |                   | \$500.00       |
| 1                         |   |  |                            |                   |                |
| 10/11/2022<br>//          | Messer Caparello,<br>2618 CENTENNIAL PLACE<br>TALLAHASSEE, FL 32308-                              | legal/admin<br>expenses  | MO                         |                   | \$1,110.00     |
| 2                         |   |  |                            |                   |                |
| 10/11/2022<br>//          | Hancock Bank,<br>2453 MAHAN DR.<br>TALLAHASSEE, FL 32308-   | wire transfer<br>fee   | MO                         |                   | \$20.00        |
| 3                         |   |  |                            |                   |                |
| 10/11/2022<br>//          | Anedot,<br>1340 Poydras st., ste 1770<br>new orleans, LA 70112-                                   | transaction fee  | MO                         |                   | \$8.30         |
| 4                         |   |  |                            |                   |                |
| 10/12/2022<br>//          | Anedot,<br>1340 Poydras st., ste 1770<br>new orleans, LA 70112-                                   | transaction fee  | MO                         |                   | \$20.30        |
| 5                         |   |  |                            |                   |                |
| 10/12/2022<br>//          | Anedot,<br>1340 Poydras st., ste 1770<br>new orleans, LA 70112-                                   | transaction fee  | MO                         |                   | \$20.34        |
| 6                         |   |  |                            |                   |                |
| 10/12/2022<br>//          | Anedot,<br>1340 Poydras st., ste 1770<br>new orleans, LA 70112-                                   | transaction fee  | MO                         |                   | \$120.30       |
| 7                         |   |  |                            |                   |                |
| 10/13/2022<br>//          | Anedot,<br>1340 Poydras st., ste 1770<br>new orleans, LA 70112-                                   | transaction fee  | MO                         |                   | \$4.30         |
| 8                         |   |  |                            |                   |                |

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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/14/2022<br>// /        | Anedot,<br>1340 Poydras st., ste 1770<br>new orleans, LA 70112-                                | transaction fee  | MO                         |                   | \$1.30         |
| 9                         |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |