

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Karen Castor Dentel  
 Name  
 (2) 2540 McIntosh Way  
 Address (number and street)  
Maitland, FL 32751  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1210605]

Submitted on:  
 6/15/2020 15:19:42 (eastern)

Check here if address has changed (3) ID Number: 172

(4) Check appropriate box(es):

Candidate Office Sought: School Board Dist. 6

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2020 To 6 / 12 / 2020 Report Type: P1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 5 , 049 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 5 , 049 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 1 , 748 . 93

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 1 , 748 . 93

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 16 , 404 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 2 , 337 . 04

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Karen Castor Dentel (2) I.D. Number 172  
 6/1/2020 6/12/2020  
 (3) Cover Period          /          /          through          /          /          (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                 | Type                        | Description                    | Amendment         | Amount         |
| 6/12/2020<br>/ /          | Evans, Donald<br>117 S. Clark Ave.<br>Tampa, FL 33609-3803                                     | I                                     | retired                    | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                            |                             |                                |                   |                |
| 6/3/2020<br>/ /           | Hopkins, Mark<br>989 Westwinds Blvd.<br>Tarpon Springs, FL 34689                               | I                                     |                            | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                            |                             |                                |                   |                |
| 6/3/2020<br>/ /           | Pirius, James<br>28564 Via D'Arezzo Dr.<br>Bonita Springs, FL 34235                            | I                                     | retired                    | CH                          |                                |                   | \$200.00       |
| 3                         |  |                                       |                            |                             |                                |                   |                |
| 6/3/2020<br>/ /           | Haddock, Edward<br>3300 University Blvd.<br>Winter Park, FL 32792                              | I                                     | ceo full<br>sail univ.     | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                            |                             |                                |                   |                |
| 6/4/2020<br>/ /           | Orlosky, Michael<br>4230 Fairway Circle<br>Tampa, FL 33618                                     | I                                     | physician                  | CH                          |                                |                   | \$104.00       |
| 5                         |  |                                       |                            |                             |                                |                   |                |
| 6/4/2020<br>/ /           | Hoepner, Theodore<br>8818 Gray Hawk Point<br>Orlando, FL 32836                                 | I                                     | investor                   | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                            |                             |                                |                   |                |
| 6/4/2020<br>/ /           | Seidel, Valerie<br>1251 Lakeview Dr.<br>Winter Park, FL 32789                                  | I                                     |                            | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                            |                             |                                |                   |                |
| 6/4/2020<br>/ /           | Taylor, Lorna<br>416 Brightwaters Blvd. NE<br>St. Petersburg, FL 33704                         | I                                     | ceo<br>premier<br>eye care | CH                          |                                |                   | \$500.00       |
| 8                         |  |                                       |                            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Karen Castor Dentel (2) I.D. Number 172  
 6/1/2020 6/12/2020  
 (3) Cover Period          /          /          through          /          /          (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              | Type                        | Description                    | Amendment         | Amount         |
| 6/5/2020<br>/ /           | Stephens, Catherine<br>3740 Wilder Ln.<br>Orlando, FL 32804                                    | I                                     |                         | CH                          |                                |                   | \$50.00        |
| 9                         |  |                                       |                         |                             |                                |                   |                |
| 6/6/2020<br>/ /           | Young, Janet<br>1745 Lake Waumpi Dr.<br>Winter Park, FL 32789                                  | I                                     | homemaker               | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                         |                             |                                |                   |                |
| 6/6/2020<br>/ /           | Cagle, Danielle<br>***Protected Voter***   | I                                     |                         | CH                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                         |                             |                                |                   |                |
| 6/9/2020<br>/ /           | Bloom, Juliana<br>2527 Mohawk Trail<br>Maitland, FL 32751                                      | I                                     | neuropsych<br>ologist   | CH                          |                                |                   | \$20.00        |
| 12                        |  |                                       |                         |                             |                                |                   |                |
| 6/9/2020<br>/ /           | Ayala, Eddie<br>4823 Staghorn Ct.<br>Winter Springs, FL 32708                                  | I                                     | communicat<br>ions      | CH                          |                                |                   | \$100.00       |
| 13                        |  |                                       |                         |                             |                                |                   |                |
| 6/12/2020<br>/ /          | Burke, Moira<br>3435 Bayshore Blvd. #1501<br>Tampa, FL 33629                                   | I                                     | retired                 | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                         |                             |                                |                   |                |
| 6/12/2020<br>/ /          | Bell, Andrew<br>8421 S. John Young Pkwy, Ste. 150<br>Orlando, FL 32819                         | I                                     | tag agency<br>owner     | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |                                       |                         |                             |                                |                   |                |
| 6/12/2020<br>/ /          | Bell, Douglas<br>101 N. Monroe St., Ste. 1090<br>Tallahassee, FL 32301                         | I                                     | government<br>relations | CH                          |                                |                   | \$300.00       |
| 16                        |  |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Karen Castor Dentel (2) I.D. Number 172

(3) Cover Period 6/1/2020 through 6/12/2020 (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                    |                             |                                |                   |                |
| 6/12/2020<br>/ /          | Flemming, Paul<br>2502 Elliott St.<br>Tallahassee, FL 32304                                    | I                                     | communicat<br>ions | CH                          |                                |                   | \$25.00        |
| 17                        |  |                                       |                    |                             |                                |                   |                |
| 6/12/2020<br>/ /          | Clelland, Mike<br>7353 Bella Foresta Pl.<br>Sandford, FL 32771                                 | I                                     | attorney           | CH                          |                                |                   | \$500.00       |
| 18                        |  |                                       |                    |                             |                                |                   |                |
| 6/12/2020<br>/ /          | Sweet, Andry<br>18806 Nettleton St.<br>Orlando, FL 32833                                       | I                                     | non-profit<br>ceo  | CH                          |                                |                   | \$250.00       |
| 19                        |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Karen Castor Dentel

(2) I.D. Number 172

(3) Cover Period 6/1/2020 through 6/12/2020

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/12/2020<br>/ /<br>1     | Paypal,<br>2211 North First Street<br>San Jose, CA 95131                                       | merchant fees  | MO                         |                   | \$148.93       |
| 6/8/2020<br>/ /<br>2      | Orange Supervisor of<br>Elections,<br>119 West Kaley St.<br>Orlando, FL 32806                  | qualifying fee   | MO                         |                   | \$1,600.00     |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |