

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Pete Clarke  
 Name  
 (2) 2607 Overlake Ave  
 Address (number and street)  
Orlando, FL 32806  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1203121]

Submitted on:  
 4/6/2020 07:59:43 (eastern)

Check here if address has changed

(3) ID Number: 168

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2020 To 3 / 31 / 2020 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   7   , 170 . 00

Loans \$        ,        ,   0 . 00

Total Monetary \$        ,   7   , 170 . 00

In-Kind \$        ,        ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   1   , 344 . 94

Transfers to Office Account \$        ,        ,   0 . 00

Total Monetary \$        ,   1   , 344 . 94

### (8) Other Distributions

\$        ,        ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   25   ,  040 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   3   ,  164 . 49

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pete Clarke (2) I.D. Number 168  
 (3) Cover Period 3/1/2020 through 3/31/2020 (4) Page 1 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           | Type                        | Description                    | Amendment         | Amount         |
| 3/1/2020<br>/ /           | Robinson, Mike<br>3242 Candia Dr<br>Melbourne, FL 32940  | I                                     | retired              | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                      |                             |                                |                   |                |
| 3/5/2020<br>/ /           | Patel, Tino<br>13114 Wilshire Run Court<br>Orlando, FL 32828                                   | I                                     | telecom              | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                      |                             |                                |                   |                |
| 3/7/2020<br>/ /           | O'Dell, Emmett<br>717 31st St<br>Orlando, FL 32805   | I                                     | retired              | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                      |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Burns, Suzanne I<br>11830 Deer Path Way<br>ORLANDO, FL 32832                                   | I                                     | retired              | CH                          |                                |                   | \$25.00        |
| 4                         |  |                                       |                      |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Canning, Kevin<br>1115 Perkins Rd<br>Orlando, FL 32809   | I                                     | sales &<br>logistics | CH                          |                                |                   | \$25.00        |
| 5                         |  |                                       |                      |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Crotty, Peter I<br>1012 Wilks Ave<br>Orlando, FL 32809   | I                                     |                      | CH                          |                                |                   | \$25.00        |
| 6                         |  |                                       |                      |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Robinson, Mike I<br>3242 Candia Dr<br>Melbourne, FL 32940                                      | I                                     | retired              | CH                          |                                |                   | \$25.00        |
| 7                         |  |                                       |                      |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Yarbrough, Ralph E<br>3543 Cullen Lake Shore Dr<br>Belle Isle, FL 32812                        | I                                     | retired              | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pete Clarke (2) I.D. Number 168  
 3/1/2020 3/31/2020  
 (3) Cover Period / / through / / (4) Page 2 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 3/7/2020<br>/ /           | Marin, Louis<br>5469 Grove Crossings Blvd<br>Orlando, FL 32839                                 | I                                     | retired               | CH                          |                                |                   | \$50.00        |
| 9                         |  |                                       |                       |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Henley, Brian<br>3848 Brandy St<br>Orlando, FL 32812   | I                                     | substitute<br>teacher | CH                          |                                |                   | \$50.00        |
| 10                        |  |                                       |                       |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Sawyer, William F<br>PO Box 560856<br>Orlando, FL 32856  | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                       |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Central Florida<br>Foodworks Inc ,<br>7937 Daetwyler Dr<br>Orlando, FL 32812                   | B                                     | restaurant<br>owner   | CH                          |                                |                   | \$500.00       |
| 12                        |  |                                       |                       |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Cotton, Barry S<br>1125 Lake Shadow Circle<br>Maitland, FL 32751                               | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 13                        |  |                                       |                       |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Higgins, Linda I<br>5156 Creusot Ct<br>ORLANDO, FL 32839                                       | I                                     | tourism<br>marketing  | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                       |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Nelson, Johnny<br>4342 Playa Ct<br>Orlando, FL 32812   | I                                     | fed ex mgr            | CA                          |                                |                   | \$20.00        |
| 15                        |  |                                       |                       |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Cunnard, Sara I<br>3752 Gatlin Place Circle<br>ORLANDO, FL 32812                               | I                                     | attorney              | CA                          |                                |                   | \$25.00        |
| 16                        |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pete Clarke (2) I.D. Number 168  
 (3) Cover Period 3/1/2020 through 3/31/2020 (4) Page 3 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          | Type                        | Description                    | Amendment         | Amount         |
| 3/7/2020<br>/ /           | Hayes, John<br>1310 Nevada Ave<br>Orlando, FL 32809  | I                                     |                     | CA                          |                                |                   | \$25.00        |
| 17                        |  |                                       |                     |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Williams, Florence<br>9255 Hoenstine Ave<br>Orlando, FL 32824                                  | I                                     |                     | CA                          |                                |                   | \$25.00        |
| 18                        |  |                                       |                     |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Anderson, Josh<br>4613 Tinsley Dr<br>Orlando, FL 32839   | I                                     |                     | CA                          |                                |                   | \$25.00        |
| 19                        |  |                                       |                     |                             |                                |                   |                |
| 3/7/2020<br>/ /           | Melander, Jessica<br>3716 Chelsey St<br>Orlando, FL 32803                                      | I                                     |                     | CA                          |                                |                   | \$25.00        |
| 20                        |  |                                       |                     |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Zhao, Yukong<br>1644 Anna Catherine Drive<br>Orlando, FL 2393                                  | I                                     | community<br>leader | CH                          |                                |                   | \$500.00       |
| 21                        |  |                                       |                     |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Bird, Richard S<br>PO Box 931<br>New Smyrna, FL 32170  | I                                     | retired             | CH                          |                                |                   | \$200.00       |
| 22                        |  |                                       |                     |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Salazar, Michael A<br>727 Pinewood Ct West<br>Lake Mary, FL 32746                              | I                                     | dentist             | CH                          |                                |                   | \$100.00       |
| 23                        |  |                                       |                     |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Daniels, Jim<br>PO Box 560837<br>Orlando, FL 32856-0837  | I                                     | insurance<br>agent  | CH                          |                                |                   | \$250.00       |
| 24                        |  |                                       |                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pete Clarke (2) I.D. Number 168  
 (3) Cover Period 3/1/2020 through 3/31/2020 (4) Page 4 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                          |                             |                                |                   |                |
| 3/10/2020<br>/ /          | Cheshier, Martin<br>3916 Bayfront Parkway<br>Orlando, FL 32806                                 | I                                     | retired                  | CH                          |                                |                   | \$50.00        |
| 25                        |  |                                       |                          |                             |                                |                   |                |
| 3/13/2020<br>/ /          | Fender, XI LU<br>500 29th St<br>Orlando, FL 32806  | I                                     | retired                  | CH                          |                                |                   | \$1,000.00     |
| 26                        |  |                                       |                          |                             |                                |                   |                |
| 3/13/2020<br>/ /          | Fender, Richard A<br>500 29th St<br>ORLANDO, FL 32806  | I                                     | dock<br>constructi<br>on | CH                          |                                |                   | \$1,000.00     |
| 27                        |  |                                       |                          |                             |                                |                   |                |
| 3/16/2020<br>/ /          | Neilson, Frank<br>10355 Flowers Ave<br>Orlando, FL 32825                                       | I                                     | commission<br>er         | CH                          |                                |                   | \$1,000.00     |
| 28                        |  |                                       |                          |                             |                                |                   |                |
| 3/24/2020<br>/ /          | Bear Team Real<br>Estate,<br>2300 S Crystal Lake Dr<br>Orlando, FL 32806                       | B                                     | real<br>estate           | CH                          |                                |                   | \$1,000.00     |
| 29                        |  |                                       |                          |                             |                                |                   |                |
| 3/24/2020<br>/ /          | Discosolo, John<br>11737 Waterstone Loop Dr<br>Windermere, FL 34786                            | I                                     | retired                  | CH                          |                                |                   | \$300.00       |
| 30                        |  |                                       |                          |                             |                                |                   |                |
| / /                       |  |                                       |                          |                             |                                |                   |                |
| / /                       |  |                                       |                          |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pete Clarke

(2) I.D. Number 168

(3) Cover Period 3/1/2020 through 3/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/5/2020<br>//            | Anadot,<br>10202 Perkins Rowe<br>Ste 2006<br>Baton Rouge, LA 70810                             | processing<br>fees   | MO                         |                   | \$4.30         |
| 1                         |  |  |                            |                   |                |
| 3/6/2020<br>//            | Columbian Mom Products,<br>7999 Northlake Parkway<br>Orlando, FL 32827                         | campaign<br>tshirts  | MO                         |                   | \$360.00       |
| 2                         |  |  |                            |                   |                |
| 3/10/2020<br>//           | Anadot,<br>10202 Perkins Rowe<br>Ste 2006<br>Baton Rouge, LA 70810                             | processing fees  | MO                         |                   | \$20.30        |
| 3                         |  |  |                            |                   |                |
| 3/12/2020<br>//           | Anadot,<br>10202 Perkins Rowe<br>Ste 2006<br>Baton Rouge, LA 70810                             | processing fees  | MO                         |                   | \$2.30         |
| 4                         |  |  |                            |                   |                |
| 3/18/2020<br>//           | Joel Hawksley Media<br>Group,<br>PO Box 677081<br>Orlando, FL 32867                            | car magnets  | MO                         |                   | \$298.20       |
| 5                         |  |  |                            |                   |                |
| 3/20/2020<br>//           | Joel Hawksley Media<br>Group,<br>PO Box 677081<br>Orlando, FL 32867                            | banner   | MO                         |                   | \$38.34        |
| 6                         |  |  |                            |                   |                |
| 3/20/2020<br>//           | Ambrose the Printer,<br>1427 S Bumby Av<br>Orlando, FL 32806                                   | printing<br>services   | MO                         |                   | \$302.00       |
| 7                         |  |  |                            |                   |                |
| 3/23/2020<br>//           | Blue Rock Venture One,<br>LLC,<br>3408 S Orange Ave Suite B<br>Orlando, FL 32806               | office space   | MO                         |                   | \$319.50       |
| 8                         |  |  |                            |                   |                |