

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Rick Singh  
 Name  
 (2) PO Box 2831; i&½  
 Address (number and street)  
Orlando, FL 32802  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1219988]  
 Submitted on:  
 7/24/2020 21:23:53 (eastern)

Check here if address has changed (3) ID Number: 150

(4) Check appropriate box(es):  
 Candidate Office Sought: Property Appraiser  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   ,  500  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   1   ,  500  .  00 

In-Kind \$      ,      ,   0   .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,  12  ,  006  .  40 

Transfers to Office Account \$      ,      ,   0   .  00 

Total Monetary \$      ,  12  ,  006  .  40 

**(8) Other Distributions**  
 \$      ,      ,   0   .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,  200  ,  075  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,  27  ,  995  .  89 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Rick Singh     (2) I.D. Number     150    

(3) Cover Period     6/13/2020     through     6/26/2020     (4) Page     1     of     1    

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type    Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|--|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/22/2020<br>/ / | Grayson, ALan<br>13800 Veterans Way, Ste., 1F806<br>Orlando, FL 32827                          | I  | attorney | CH                          |                                | Add               | \$500.00       |
| 1                |  |  |          |                             |                                |                   |                |
| 6/22/2020<br>/ / | Kruppenbecher,<br>Frank<br>9064 Great Heron Circle<br>Orlando, FL 32836                        | I  | attorney | CH                          |                                | Add               | \$1,000.00     |
| 2                |  |  |          |                             |                                |                   |                |
| / /              |  |  |          |                             |                                |                   |                |
| / /              |  |  |          |                             |                                |                   |                |
| / /              |  |  |          |                             |                                |                   |                |
| / /              |  |  |          |                             |                                |                   |                |
| / /              |  |  |          |                             |                                |                   |                |
| / /              |  |  |          |                             |                                |                   |                |
| / /              |  |  |          |                             |                                |                   |                |
| / /              |  |  |          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Rick Singh

(2) I.D. Number 150

(3) Cover Period 6/13/2020 through 6/26/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/22/2020<br>//           | O6 Marketing,<br>112 Double Eagle Drive<br>Daytona Beach, FL 32119                             | marketing  | MO                         | Add               | \$8,000.00     |
| 1                         |  |  |                            |                   |                |
| 6/22/2020<br>//           | Kingstone,<br>8250 Exchange Drive<br>Orlando, FL 32809   | rent   | MO                         | Add               | \$2,650.00     |
| 2                         |  |  |                            |                   |                |
| 6/24/2020<br>//           | Orlando Family,<br>110 Center Blvd.<br>Marlton, NJ 08053                                       | advertising  | MO                         | Add               | \$525.00       |
| 3                         |  |  |                            |                   |                |
| 6/25/2020<br>//           | Efran Gonzalez,<br>1015 Delphinium Drive<br>Orlando, FL 32825                                  | video<br>production/mark<br>eting  | MO                         | Add               | \$450.00       |
| 4                         |  |  |                            |                   |                |
| 6/22/2020<br>//           | MailChimp,<br>675 Ponce DeLeon Ave<br>#5000<br>Atlanta, GA 30308                               | mailing service  | MO                         | Add               | \$259.00       |
| 5                         |  |  |                            |                   |                |
| 6/26/2020<br>//           | Wawa,<br>7030 S. Orange Blossom Trail<br>Orlando, FL 32809                                     | gas  | MO                         | Add               | \$110.41       |
| 6                         |  |  |                            |                   |                |
| 6/22/2020<br>//           | DropBox,<br>185 Berry Street<br>STE 400<br>San Francisco, CA 94107                             | storage  | MO                         | Add               | \$11.99        |
| 7                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |