|            | CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |
|------------|---|---|
| (1)        | Bill Moore  | OFFICE USE ONLY   |
| ` '        | Name  | ONLINE SUBMISSION   |
| (2)        | �250 N. Orange Ave.; Suite 600  |   |
|            | Address (number and street)   | Submitted on: 7/1/2020 22:03:30 (eastern)                                 |
|            | Orlando, FL �32801  |   |
|            | City, State, Zip Code   |   |
|            | Check here if address has changed   | (3) ID Number:147   |
| (4)        | Check appropriate box(es):  |   |
|            | ☐ Candidate Office Sought: County Commis  | sioner 3  |
|            | Political Committee (PC)  | 7   |
|            | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY)        | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |
|            | ☐ Independent Expenditure (IE) (also covers an                                      | Check here if no other IE or EC reports will be filed                     |
|            | individual making electioneering communications)                                    |   |
|            | (5) Panor   | Identifiers   |
| Cove       |   |   |
|            |   | 6 / 26 / 2020 Report Type: P2   |
| <u>N</u> O | riginal Amendment Spe   | ecial Election Report   |
| (6)        | Contributions This Report   | (7) Expenditures This Report  |
| Casl       | n & Checks \$ , , , 500   | Monetary  |
| Loar       | s , , , <u>0</u> . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00                                 |
| Tota       | I Monetary \$ , , , 500   | Total Monetary \$ , , 3 . 75  |
| In-Ki      | nd \$ , , 0.00  | · · · · · · · · · · · · · · · · · · ·                                     |
|            |   | (8) Other Distributions   |
|            |   | \$,,000   |
| (9)        | <b>TOTAL Monetary Contributions To Date</b>   | (10) TOTAL Monetary Expenditures To Date                                  |
|            | \$  | \$  |
|            |   |   |
|            | (11) Cerl<br>It is a first degree misdemeanor for any pers                          |   |
| Ιc         | ertify that I have examined this report and it is true, corr                        | , , ,   |
|            |   | (Type name)   |
|            | ype name) Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY)                           |
| Х          |   | X   |
|            | gnature   | Signature   |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Bill Moore |         |    |         |       | (2) I.D. Number |          |   |        |   |  |  |  |
|---------------------|---------|----|---------|-------|-----------------|----------|---|--------|---|--|--|--|
|                     | 6/13/20 | 20 |         | 6/26/ | /2020           |          |   |        |   |  |  |  |
| (3) Cover Period    |         |    | through | 1 ,   | 1               | (4) Page | 1 | _ of _ | 1 |  |  |  |

|                              |  |            | Jugii                       |                             | (4) Fa(                        |      | -              |
|------------------------------|--|------------|-----------------------------|-----------------------------|--------------------------------|------|----------------|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co<br>Type | (8)  ontributor  Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11) | (12)<br>Amount |
| 6/26/2020                    | Sarofim, Lawrence<br>2518 Waterview Place<br>Windermere, FL 34786                  | Í          |                             | СН                          | ·                              |      | \$50.0         |
| 6/26/2020                    | Susan, Morris<br>3638 Lake Dawdy Drive<br>Orlando, FL 32820                        | I          |                             | СН                          |                                |      | \$25.0         |
| 1 1                          |  |            |                             |                             |                                |      |                |
| j j                          |  |            |                             |                             |                                |      |                |
| Ī Ī                          |  |            |                             |                             |                                |      |                |
| 1 1                          |  |            |                             |                             |                                |      |                |
| 1 1                          |  |            |                             |                             |                                |      |                |
| 1 1                          |  |            |                             |                             |                                |      |                |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Bill    | Moore |      |         |         |    | (2) 1.[ | ). Numbe | er | 1  | .47 | - |
|------------------|-------|------|---------|---------|----|---------|----------|----|----|-----|---|
|                  | 6/13/ | 2020 |         | 6/26/20 | 20 |         |          |    |    |     |   |
| (3) Cover Period | d /   | 1    | through | 1       | 1  | (4) Pa  | age      | 1  | of | 1   |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 6/17/2020                 | Seacoast Bank,<br>250 N. Orange Avenue<br>STE 100                                       | counter check -misc.  | МО                  |           | \$0.33 |
| 1                         | Orlando, FL 32801   | bank fee  |                     |           |        |
| 6/26/2020                 | Raise The Money, Inc.,<br>P.O. Box 26466<br>Little Rock, AK 72221                       | merchant<br>processing fee  | МО                  |           | \$2.20 |
| 2                         |   |   |                     |           |        |
| 6/26/2020                 | Raise The Money, Inc.,<br>P.O. Box 26466<br>Little Rock, AK 72221                       | merchant<br>processing<br>fee                                       | МО                  |           | \$1.22 |
| 3                         |   |   |                     |           |        |
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| //                        |   |   |                     |           |        |
| DS-DE 14 (Rev.            | 4442  |   |                     |           |        |