

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Heather Ashby  
 Name

(2) 11908 Deer Path Way  
 Address (number and street)

Orlando, FL 32832  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1272013]

Submitted on:  
 7/29/2022 09:02:40 (eastern)

Check here if address has changed (3) ID Number: 1144

(4) Check appropriate box(es):

Candidate Office Sought: School Board Dist. 2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 16 / 2022 To 7 / 22 / 2022 Report Type: P4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   1   , 075 . 00

Loans \$        ,        ,   0 . 00

Total Monetary \$        ,   1   , 075 . 00

In-Kind \$        ,        ,   0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        ,   0 . 00

Transfers to Office Account \$        ,        ,   0 . 00

Total Monetary \$        ,        ,   0 . 00

**(8) Other Distributions**  
 \$        ,        ,   0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,   4   , 620 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,   3   , 194 . 62

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Heather Ashby (2) I.D. Number 1144  
 (3) Cover Period 7/16/2022 through 7/22/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          |                             |                                |                   |                |
| 7/21/2022<br>/ /          | litt, farah<br>6779 BROGLIE ST<br>orlando, fl 32827  | I                                     | school<br>counselor | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 7/22/2022<br>/ /          | laera, richard<br>660 Andover Cir<br>winter springs, fl 32708                                  | I                                     | insurance<br>agent  | CH                          |                                |                   | \$25.00        |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| 7/21/2022<br>/ /          | public education,<br>fund for children<br>and<br>1020 webster ave<br>orlando, fl 32804         | C                                     | teacher<br>union    | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Heather Ashby

(2) I.D. Number 1144

(3) Cover Period 7/16/2022 through 7/22/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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