

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Heather Ashby  
 Name  
 (2) 11908 Deer Path Way  
 Address (number and street)  
Orlando, FL 32832  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1267717]  
 Submitted on:  
 7/7/2022 11:39:11 (eastern)

Check here if address has changed

(3) ID Number: 1144

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Dist. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 18 / 2022 To 7 / 1 / 2022 Report Type: P2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 75 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 75 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 4 . 59

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 4 . 59

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 3 , 100 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 2 , 768 . 92

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Heather Ashby (2) I.D. Number 1144  
 (3) Cover Period 6/18/2022 through 7/1/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
6/20/2022 / /	Montero, Edgar 1785 Rushden Dr ocoee, fl 34761	I	marketing	CH			\$25.00
1							
6/20/2022 / /	cueto, oscar 3042 Patel Dr winter park, fl 32792	I	teacher	CH			\$25.00
2							
6/30/2022 / /	lunn, claudia 8036 old town drive orlando, fl 32819	I	school counselor	CH			\$25.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Heather Ashby

(2) I.D. Number 1144

(3) Cover Period 6/18/2022 through 7/1/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/30/2022 //	builder, nation 520 S Grand Ave. los angeles, ca 90071	transaction fees	MO		\$4.59
1					
//					
//					
//					
//					
//					
//					
//					