

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Heather Ashby
 Name
 (2) 11908 Deer Path Way
 Address (number and street)
Orlando, FL 32832
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1286834]

Submitted on:
 11/4/2022 16:03:25 (eastern)

Check here if address has changed (3) ID Number: 1144

(4) Check appropriate box(es):

Candidate Office Sought: School Board Dist. 2

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 10 / 22 / 2022 To 11 / 3 / 2022 Report Type: G7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 200 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 200 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 838 . 21

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 838 . 21

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 9 , 945 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 9 , 606 . 52

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Heather Ashby (2) I.D. Number 1144

(3) Cover Period 10/22/2022 through 11/3/2022 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | | | |
| 10/31/2022 / / | farm bureau PAC, orange county p.o. box 1329 chistmas, fl 32709 | C | pac | CH | | | \$200.00 |
| 1 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Heather Ashby

(2) I.D. Number 1144

(3) Cover Period 10/22/2022 through 11/3/2022

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/24/2022 // | dockside, gators 12448 Lake Underhill Rd orlando, fl 32828 | food for canvassers | MO | | \$102.40 |
| 1 | | | | | |
| 10/31/2022 // | book, face 1 hacker way menlo park, ca 94025 | ads | MO | | \$426.64 |
| 2 | | | | | |
| 11/3/2022 // | book, face 1 hacker way menlo park, ca 94025 | ads | MO | | \$709.17 |
| 3 | | | | | |
| 11/3/2022 // | strategies, kaplan 2602 Lounsbury Ct, Kissimmee, fl 34748 | text messages | MO | | \$600.00 |
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