

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Heather Ashby  
 Name

(2) 11908 Deer Path Way  
 Address (number and street)

Orlando, FL 32832  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1285607]

Submitted on:  
 10/28/2022 17:04:56 (eastern)

Check here if address has changed (3) ID Number: 1144

(4) Check appropriate box(es):

Candidate Office Sought: School Board Dist. 2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 14 / 2022 To 10 / 21 / 2022 Report Type: G6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 045   . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 045   . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 471   . 25

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 471   . 25

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   9   , 745   . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   7   , 768   . 31

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Heather Ashby (2) I.D. Number 1144

10/14/2022 through 10/21/2022

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/17/2022 / /	laera, mark 2930 WILD TAMARIND BLVD, orlando, fl 32828	I		CH			\$20.00
1							
10/18/2022 / /	howell, alyssa 3339 Morelyn Crest Circle orlando, fl 32828	I	teacher	CH			\$25.00
2							
10/18/2022 / /	strong public schools, families for 10524 moss park rd ste204 orlando, fl 32832	C	pac	CH			\$1,000.00
3							
/ /							
/ /							
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/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Heather Ashby

(2) I.D. Number 1144

(3) Cover Period 10/14/2022 through 10/21/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/17/2022 / /	book, face 1 hacker way menlo park, ca 94025	ads	MO		\$471.25
1					
/ /					
/ /					
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