

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Heather Ashby  
 Name

(2) 11908 Deer Path Way  
 Address (number and street)

Orlando, FL 32832  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1284126]

Submitted on:  
 10/14/2022 15:31:57 (eastern)

Check here if address has changed

(3) ID Number: 1144

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Dist. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 24 / 2022 To 10 / 7 / 2022 Report Type: G4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 000 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 000 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 684 . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 684 . 00

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   7   , 650 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   6   , 489 . 06

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Heather Ashby (2) I.D. Number 1144

(3) Cover Period 9/24/2022 through 10/7/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9/29/2022 / /	education, fund for children and pub 1020 webster ave orlando, fl 32804	B	pac	CH			\$1,000.00
1							
/ /							
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Heather Ashby

(2) I.D. Number 1144

(3) Cover Period 9/24/2022 through 10/7/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/7/2022 / /	book, face 1 hacker way menlo park, ca 94025	ads	MO		\$85.00
1					
9/27/2022 / /	strategies, kaplan 2602 Lounsbury Ct kissimmee, fl 34746	flyers	MO		\$599.00
2					
/ /					
/ /					
/ /					
/ /					
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