| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|--|--|
| (1) | Teresa Jacobs | OFFICE USE ONLY | | | | | | | | |
| ` , | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | PO Box 73 | [1275346] | | | | | | | | |
| | Address (number and street) | Submitted on: 8/11/2022 07:50:54 (eastern) | | | | | | | | |
| | Gotha, FL 34734 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1140 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: School Board Chair ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PT or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 7 / 30 / 2022 To | 8 / 5 / 2022 Report Type: P6 | | | | | | | | |
| ⊠ o | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$,1 , <u>000</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s , , , <u>0</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 ,00000 | Total Monetary \$, , 30 | | | | | | | | |
| In-Ki | nd \$,,,000 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$, <u>60</u> , <u>091</u> . <u>67</u> | | | | | | | | |
| _(T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) (Type name) | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | X | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | | z) I.D. Numbe | :r1 | 140 |
|---------------------------|----------------------------------------------------------------------------|------------|--------------------------|----------------------|------------------------|-----------|-----------|
| | 7/30/2022 | | 8 | /5/2022 | | 1 | 1 |
| (3) Cover Perio | od// | thro | ough | <i>I I</i> | (4) Pag | e | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 8/3/2022 / / | Bell, Michael 2548 Jardin Lane Weston, FL 33327 | Í | consultant | | 51 | | \$1,000.0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Teresa Jacobs | | | | | (2) I.D. Nun | nber | 1140 | | | |
|-------------|---------------|--------|-----|---------|---------|------------------|----------|------|----|---|--|
| | | 7/30/2 | 022 | | 8/5/202 | 2 | ~ ~ | - | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/3/2022 | Stripe, 185 Berry Street | cc processing fee | MO | | \$29.30 |
| 1 | Suite 550 San Francisco, CA 94107 | | | | |
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| DS-DE 14 (Rev. | 11/13 \ | | | | |