

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Philip Johnson  
 Name  
 (2) PO Box 948064  
 Address (number and street)  
Maitland, FL 32794  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1259261]  
 Submitted on:  
 4/11/2022 15:24:56 (eastern)

Check here if address has changed (3) ID Number: 1139

(4) Check appropriate box(es):  
 Candidate Office Sought: County Judge Group 4  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00  
 Loans \$        ,        , 78 . 00  
 Total Monetary \$        ,        , 78 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 78 . 00  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 78 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 78 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 78 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Philip Johnson (2) I.D. Number 1139

3/1/2022 through 3/31/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description          | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|-------|-----------------------------|---|-------------------|----------------|
| 3/5/2022<br>/ / | Johnson, David P<br>570 E. George Ave.<br>Maitland, FL 32751                                   | S                                     | judge | LO                          | paid to<br>usps for<br>po box<br>rental |                   | \$78.00        |
| 1               |  |                                       |       |                             |   |                   |                |
| / /             |  |                                       |       |                             |   |                   |                |
| / /             |  |                                       |       |                             |   |                   |                |
| / /             |  |                                       |       |                             |   |                   |                |
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| / /             |  |                                       |       |                             |   |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name David Philip Johnson

(2) I.D. Number 1139

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/5/2022<br>//            | United States Post<br>Office,<br>151 N. Maitland Ave.<br>Maitland, FL 32751                    | po box rental  | MO                         |                   | \$78.00        |
| 1                         |  |  |                            |                   |                |
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