|  | CAMPAIGN TREASURE  | R'S REPORT SUMMARY                              |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| (1)  | Roberta Walton Johnson   | OFFICE USE ONLY                                 |  |  |  |  |  |  |
| ` '  | Name   | ONLINE SUBMISSION                               |  |  |  |  |  |  |
| (2)  | PO Box 585251  | [1256898]                                       |  |  |  |  |  |  |
|  | Address (number and street)  | Submitted on:                                   |  |  |  |  |  |  |
|  | Orlando, FL 32858  | 3/9/2022 19:10:47 (eastern)                     |  |  |  |  |  |  |
|  | City, State, Zip Code  |   |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number:1121                              |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):   |   |  |  |  |  |  |  |
| <ul> <li>☐ Candidate Office Sought: County Commissioner 6</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> |  |   |  |  |  |  |  |  |
|  | (5) Report   | Identifiers                                     |  |  |  |  |  |  |
| Cove   | er Period: From 2 / 1 / 2022 To  |   |  |  |  |  |  |  |
| X O  | riginal Amendment Spe  | ecial Election Report                           |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report                    |  |  |  |  |  |  |
| Cash   | n & Checks \$ ,1 , 251 . 10  | Monetary  |  |  |  |  |  |  |
| Loar   | s \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$ , , , 0 . 00     |  |  |  |  |  |  |
| Tota   | I Monetary \$ ,1 , 251 . 10  | Total Monetary \$ , 2 ,862 . 57                 |  |  |  |  |  |  |
| In-Ki  | nd \$,,,000  |   |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , 000              |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |
|  | \$, <u>12</u> , <u>076</u> . <u>88</u>   | \$, <u>3</u> , <u>589</u> . <u>46</u>           |  |  |  |  |  |  |
|  | (11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr type name) | , , ,   |  |  |  |  |  |  |
|  | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |
| X  |  | x   |  |  |  |  |  |  |
| Sig  | gnature  | Signature                                       |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameRob      | perta Walt | on Joh | nson    |       | (2   | ) I.D. Number _ |   | 1121 |   |
|------------------|------------|--------|---------|-------|------|-----------------|---|------|---|
|                  | 2/1/2022   | 2      |         | 2/28/ | 2022 |                 |   |      |   |
| (3) Cover Period | 1          | 1      | through | 1     | 1    | (4) Page        | 1 | of   | 2 |

| (5)              | (7)  |      | (8)                          | (9)          | (10)        | (11)      | (12)    |
|------------------|--|------|------------------------------|--------------|-------------|-----------|---------|
| Date             | Full Name  |      |                              |              |             |           |         |
| (6)              | (Last, Suffix, First, Middle)                                    |      |                              |              |             |           |         |
| Sequence         | Street Address &   | 8:80 | ontributor<br>               | Contribution | In-kind     |           |         |
| Number           | City, State, Zip Code  | Туре | Occupation                   | Туре         | Description | Amendment | Amount  |
| 2/12/2022<br>/ / | Harris, Ravonda<br>5058 Hidden Path Way<br>Sanford, FL 32771     | I    | chief<br>customer<br>officer | СН           |             |           | \$100.0 |
| 1                |  |      |                              |              |             |           |         |
| 2/16/2022<br>/ / | Riggins, Marcus I<br>2781 Norway Maple Court<br>Ocoee, FL 34761  | I    |                              | СН           |             |           | \$20.2  |
| 2                |  |      |                              |              |             |           |         |
| 2/20/2022        | Battey, Tia<br>17432 Tailfeather Court<br>Clermont, FL 34711     | I    | school<br>psychologi<br>st   | СН           |             |           | \$100.0 |
| 3                |  |      |                              |              |             |           |         |
| 2/20/2022<br>/ / | Taylor, Daya Irene<br>895 Bay Bridge Circle<br>Apopka, FL 32703  | I    | architect                    | СН           |             |           | \$250.0 |
| 4                |  |      |                              |              |             |           |         |
| 2/21/2022<br>/ / | Moorman, Eva<br>1225 Alfred Drive<br>Nashville, TN 37205         | I    | not<br>employed              | СН           |             |           | \$100.0 |
| 2/22/2022        | Stilelle, Michele  | I    |                              | СН           |             |           | \$20.2  |
| 1 1              | 1333 Golf Course Drive<br>Apopka, FL 32712                       |      |                              |              |             |           |         |
| 6                | Decorate Minor box   |      |                              | CII          | -           |           | 400.00  |
| 2/25/2022<br>/ / | Ayers, Timothy<br>1291 Plumgrass Circle<br>Ocoee, FL 34761       | I    |                              | СН           |             |           | \$20.2  |
| 7                |  |      |                              |              |             |           |         |
| 2/28/2022        | Pinckney, Ella I<br>1400 East Park Road<br>Panama City, FL 32404 | I    |                              | СН           |             |           | \$20.2  |
| 8                |  |      |                              |              |             |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | Walto | ı Jol | nnson |         | 1121  |      |          |   |    |   |  |
|----------------|-------|-------|-------|---------|-------|------|----------|---|----|---|--|
|                | 2/1   | /2022 |       |         | 2/28/ | 2022 |          |   |    |   |  |
| (3) Cover Peri | od    | 1     | 1     | through | 1     | 1    | (A) Page | 2 | of | 2 |  |

| (5)<br>Date               | (7)<br>Full Name   |           | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
|---------------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|---------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | C<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 2/28/2022<br>/ /          | Green-Parsons, Alison I 23 Turner St Apt 1 Portland, ME 04101              | Î         |                          | СН                   |                        |           | \$20.2  |
| 2/17/2022<br>/ /          | Harris, James ***Protected Voter***  | I         | consultant               | CH                   |                        |           | \$250.0 |
| 2/17/2022<br>/ /          | Harris, Ruthell I ***Protected Voter***                                    | I         | law<br>enforcemer<br>t   | CH<br>1              |                        |           | \$100.0 |
| 2/25/2022                 | Crossman, John ***Protected Voter***                                       | I         | real<br>estate           | СН                   |                        |           | \$250.0 |
| f f                       |  |           |                          |                      |                        |           |         |
| J I                       |  |           |                          |                      |                        |           |         |
| 1 1                       |  |           |                          |                      |                        |           |         |
| / /                       |  |           |                          |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name    | Roberta | Walto  | n Joh | nson    |        |     | <br>(2) I.D. Nur | nber | 1  | L121 |  |
|-------------|---------|--------|-------|---------|--------|-----|------------------|------|----|------|--|
|             | 2       | 2/1/20 | 22    |         | 2/28/2 | 022 | **               | -    |    |      |  |
| (3) Cover P | eriod   | I      | 1     | through | 1      | 1   | (4) Page         | 1    | of | 1    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 2/11/2022                 | InTouch Strategies,<br>526 Rugby Street<br>Orlando, FL 32804                            | campaign<br>consulting<br>services                                  | МО                  |           | \$2,500.00 |
| 2/11/2022                 | BeatCreative Marketing,<br>LLC,<br>1302 Olympia Park Circle<br>Ocoee, FL 34761          | logo services   | МО                  |           | \$352.77   |
| 2/28/2022                 | ActBlue,<br>366 Summer Street<br>Somerville, MA 02144                                   | service fees  | МО                  |           | \$9.80     |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| DS-DE 14 (Rev             |   |   |                     |           |            |