

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra Fatmi-Hall  
 Name  
 (2) PO Box 681271  
 Address (number and street)  
Orlando, FL 32868  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1288748]  
 Submitted on:  
 11/21/2022 23:38:48 (eastern)

Check here if address has changed (3) ID Number: 1108

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commissioner 2  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 17 / 2022 Report Type: P1  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00  
 Loans \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 0 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 4 , 034 . 95  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        , 4 , 034 . 95

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 115 , 398 . 38

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 75 , 894 . 10

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra Fatmi-Hall (2) I.D. Number 1108

6/1/2022 through 6/17/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sandra Fatmi-Hall

(2) I.D. Number 1108

(3) Cover Period 6/1/2022 through 6/17/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
6/2/2022 //	Pine Hills Community Council, 6408 Jennings Road Pine Hills, Fl 32818	hob nob	MO	Add	\$200.00
1					
6/3/2022 //	ActBlue, P.O. Box 441146 Somerville, MO 02144-0031	donation platform fee	MO	Add	\$173.19
2					
6/6/2022 //	Constant Contact, 1601 Trapelo Road Wallham, MA 02457	email platform	MO	Add	\$6.99
3					
6/9/2022 //	Vanti, 8500 Governer Symmes Township, OH 45249	donation platform	MO	Add	\$199.94
4					
6/15/2022 //	PrintCFL, 6911 University Blvd Winter Park, Fl 32792	campaign material	MO	Add	\$2,454.83
5					
6/15/2022 //	Cooper, Donaell 5045 Silver Star Rd Orlando, Fl 32808	campaign installment	MO	Add	\$1,000.00
6					
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