| CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| (1)   | Cynthia Harris   | OFFICE USE ONLY                                    |  |  |  |  |  |  |  |
|   | Name   | ONLINE SUBMISSION [1263692]                        |  |  |  |  |  |  |  |
| (2)   | 12 Channing Ave  | Submitted on:                                      |  |  |  |  |  |  |  |
|   | Address (number and street)  | 6/10/2022 05:19:26 (eastern)                       |  |  |  |  |  |  |  |
|   | Orlando, FL 32811  |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code  |  |  |  |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number:1106                                 |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |  |  |
|   | <ul> <li>☐ Candidate Office Sought: County Commissioner 6</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |  |  |  |  |  |  |  |  |
|   | (5) Report   | Identifiers  |  |  |  |  |  |  |  |
| Cov   | er Period: From <u>5</u> / <u>1</u> / <u>2022</u> To   | 5 / <u>31</u> / <u>2022</u> Report Type: <u>M5</u> |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe  | ecial Election Report                              |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                       |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ , , <u>445</u> . <u>00</u>   | Monetary   |  |  |  |  |  |  |  |
| Loar  |  | Transfers to Office Account \$ , , 0 . 00          |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , <u>445</u> . <u>00</u>   |  |  |  |  |  |  |  |  |
| In-Ki   | ind \$,,   | Total Monetary \$ , , 0 . 00                       |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions \$ , , 000_                |  |  |  |  |  |  |  |
| (9)   | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc   |  |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE    Deputy Treasurer |  |  |  |  |  |  |  |  |  |
| <u>X</u>  |  | <u>X</u>   |  |  |  |  |  |  |  |
| Si  | gnature  | Signature  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         |          | (2) I.D. Number |         |       |      |          |   |    |   |
|------------------|----------|-----------------|---------|-------|------|----------|---|----|---|
|                  | 5/1/2022 | 2               |         | 5/31/ | 2022 |          |   |    |   |
| (3) Cover Period | 1        | 1               | through | 1     | 1    | (A) Page | 1 | of | 1 |

| (5)              | (7)  |      | (8)        | (9)          | (10)        | (11)      | (12)     |
|------------------|--|------|------------|--------------|-------------|-----------|----------|
| Date             | Full Name  |      |            |              |             |           |          |
| (6)              | (Last, Suffix, First, Middle)                                  |      |            |              |             |           |          |
| Sequence         | Street Address &   | 3.00 | ontributor | Contribution | In-kind     |           |          |
| Number           | City, State, Zip Code  | Туре | Occupation | Туре         | Description | Amendment | Amount   |
| 5/18/2022<br>/ / | Isom, Macene<br>912 Wooden Blvd<br>Orlando, Fl 32805           | I    |            | CH           |             |           | \$50.00  |
| 1                |  |      |            |              |             |           |          |
| 5/18/2022<br>/ / | Anderson, Rosalyn<br>2801 Lake Sunset<br>Orlando, FL 32805     | I    |            | CA           |             |           | \$30.00  |
| 2                |  |      |            |              |             |           |          |
| 5/12/2022<br>/ / | Music Store Inc,<br>159 S Hwy 27<br>Clermont, FL 34711         | В    |            | СН           |             |           | \$100.00 |
| 3                |  |      |            |              |             |           |          |
| 5/12/2022<br>/ / | Brown, Rosetta<br>1922 S Rio Grande Ave<br>Orlando, FL 32805   | Ι    |            | CA           |             |           | \$25.00  |
| 4                |  |      |            |              |             |           |          |
| 5/25/2022<br>/ / | Norman, Joyce<br>6545 Coral Cove Dr<br>Orlando, FL 32818       | I    |            | СН           |             |           | \$100.00 |
| 5/25/2022        | Prince, Steve 651 Sherwood Dr                                  | I    |            | CA           |             |           | \$40.00  |
| J I              | Altamonte Springs, FL 32701                                    |      |            |              |             |           |          |
| 6                |  |      |            |              |             |           |          |
| 5/12/2022        | Mack, Kimberly<br>86517 Cartesian Pointe Dr<br>Yulee, FL 32097 | I    |            | СН           |             |           | \$100.00 |
| 7                |  |      |            |              |             |           |          |
| 1 1              | -  |      |            |              |             |           |          |
|                  |  |      |            |              |             |           |          |

| (1) Name Cynth               | CAMPAIGN TREASURER'S R   |  | EXPENDIT<br>2) I.D. Number |      | 1106           |
|------------------------------|--|--|----------------------------|------|----------------|
|                              |  | 31/2022  | 4) Page <u>1</u>           |      | 0              |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)<br>Amount |
| //                           |  |  |                            |      |                |
| _//_                         |  |  |                            |      |                |
| //                           |  |  |                            |      |                |
| //                           |  |  |                            |      |                |
| //                           |  |  |                            |      |                |
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| //                           |  |  |                            |      |                |
| //                           |  |  |                            |      |                |