

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steve Leary

Name

(2) PO Box 1449

Address (number and street)

Winter Park, FL 32790

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 1211

(4) Check appropriate box(es):

☒ Candidate Office Sought: County Commissioner District 5

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1333031]

Submitted on:  
10/7/2024 14:54:04 (eastern)

### (5) Report Identifiers

Cover Period: From 6 / 29 / 2024 To 7 / 12 / 2024 Report Type: P3

☐ Original

☒ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 208 , 593 . 02

### (10) TOTAL Monetary Expenditures To Date

\$        , 167 , 877 . 72

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steve Leary (2) I.D. Number 1211  
 6/29/2024 7/12/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation             |                             |                                |                   |                |
| 7/11/2024<br>/ /          | CFHA Political<br>Committee ,<br>6675 Westwood Boulevard Suite 210<br>Orlando, FL 32821        | F                                     | political<br>committee | CH                          |                                | Delete            | \$1,000.00     |
| 1                         |                                                                                                |                                       |                        |                             |                                |                   |                |
| 7/11/2024<br>/ /          | CFHLA Political<br>Committee ,<br>6675 Westwood Boulevard Suite 210<br>Orlando, FL 32821       | F                                     | political<br>committee | CH                          |                                | Add               | \$1,000.00     |
| 2                         |                                                                                                |                                       |                        |                             |                                |                   |                |
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Steve Leary

(2) I.D. Number 1211

(3) Cover Period 6/29/2024 through 7/12/2024

(4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| // /        |                                                                                                |                                                                            |                            |                   |                |
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